

Rael

Geniocracy

Government of the People,
for the People by the
Geniuses

Rael was born on the 30th September, 1946 in Vichy in the Allier region of France. At the age of 27, on the 13th December 1973, he was contacted by an extra-terrestrial who explained that all life on earth, including “man in their image” was created by scientists from another solar system as part of an enormous scientific experiment, based on the synthesis of DNA and genetic engineering. This epic masterpiece of creation is related in many old mythological and religious texts. The Bible refers to them as the Elohim, a plural word, which in ancient Hebrew means: “those who came from the sky”.

It was they who initiated all the major religions by contacting the prophets, such as Moses, Buddha, Jesus and Mohammed, giving them a message of wisdom and love adapted to the understanding of their age.

They would now like us to understand that there is no god, just human genius, love and consciousness. They imparted techniques for developing consciousness to Rael called Sensual Meditation, which he teaches at various Festivals and seminars around the world. This is part of their global plan for raising mankind's consciousness and helping us into the golden age, as a prelude to their landing officially on earth, in an embassy prepared for them by the Raelian Movement.

They live on their planet in perfect peace and happiness. All hard work is automated, freeing them to do exactly as they wish, developing their senses, their capacity for pleasure and their consciousness. Their system of government is a highly evolved form of selective democracy, where decision-making power is given to those best able to foresee – the geniuses. It is a system we can call Geniocracy. This book describes the system they utilize on their planet, and how we could use it to inspire a similar system on earth, if we so wished, in our quest for world peace.

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"Nothing in the universe can resist a sufficiently large number of linked and organised intelligences"

TEILHARD DE CHARDIN

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Preface by Michel Dedyier

Psychologist

Of all the essences in the world, intelligence is the one containing the purest and most useful energy.

It is through his brain and its acts of intelligence that man organizes his vital cell, not otherwise, and when he decides to enter a group, his new vital cell grows and its organization needs to be modified in order to prevent failure.

This psychological foundation has always been expressed by great minds. It would be insane to deny psychobiological realities within Sociology, and thus the inequality between human and animal brain structures, therefore the existence of a hierarchy in the levels of consciousness, of reflection.

Irrationality and nonsense are progressively disappearing from the neuropsychology laboratories, where knowledge of bio-structural organization started to emerge a few years ago.

Such an opportunity should not be missed. Scientific knowledge is not an occult cookbook, or at least it should not be one anymore.

In this book, Claude Vorilhon has remarkably analysed and synthesized the fundamental data of our civilization.

Issues related to individuals' psychological fulfilment are addressed in a very sound manner. The principles and social plans of action match the psychobiological needs of individuals with an unprecedented accuracy. And a specialist's eye will notice with interest the proposal to establish awakening centres, where everyone could reach mental fulfilment through techniques that awaken creativity and release tensions and mental blocks, and where our children could experience what we have missed in the legitimate exploitation of one's inner potential, abilities and tastes according to one's personality.

However, blossoming is not the only advantage one can expect. It is now possible to detect through psychoanalysis negative tendencies among children, teenagers or adults, such as self-destruction, aggressiveness, crime, sadism or inhibitions. A detecting approach is therefore possible, which could prevent crime before completely finding means to cure it, and avoid most aggressions and offences.

But it is not my intent here to develop on the treasures this book contains. Each person has been given the ability to think and is encouraged to use it with maximum objectivity.

In the following pages you will recognize the humanistic purpose of the World Geniocratic Movement in its pure appearance, made of science, genius and... Love.

Preface by Marcel Terrusse

Chemical Engineer

The book, which Rael just wrote, made me resonate with enthusiasm.

We all feel the uncertainty of our future with moroseness, yet this book dissipates our apprehension by showing us that solutions to the political, economic, and social problems we are facing do exist. It helps us realize that our planet's management and organization require choices to be made at a level of responsibility that is much too important to be left to the initiative of traditional politicians.

We have dedicated many efforts to the development of a technological society, but we have kept our habits inherited from the past; our social and political structures are becoming more and more outdated.

We have to realize our planet is a village and the fates of all human beings are connected. Our survival depends on this consciousness and on individual efforts to develop tolerance and love, in order to silence our aggressiveness and calm down our passions.

In order to avoid the dangers resulting from our own aggressive tendencies, reason must take over.

It is nonsense to judge Science. Knowledge is desirable, and it is political decisions or the will of private interests, through the orientations they give to applications derived from that knowledge, that make the public welcome beneficial discoveries or fear the danger of their possible evil use. It is a problem of politics and societal choice, but also of generosity and altruism.

It is by becoming aware of our blindness and our lack of realism that we can change our society.

It is lucidity, courage, pragmatism and intelligence that will allow us to enter the Golden Age governed by genius.

I must say that I have been profoundly impressed by the propositions of selective democracy and by the project of establishing a geniocratic society. I enthusiastically join this action.

At the reading of this book, I was amazed by the clarity of the reasoning and by the simplicity of the proposal. Starting from the observation of our present wanderings, it eventually proposes a radical transformation of our habits and our society.

This book was born from the meditations of a man of superior intelligence. It is the result of an extraordinary work of synthesis, done with the greatest lucidity. It was guided by a profound love for human beings and by the concern to preserve their real interests, and not

the material interests of a minority that can only subsist by protecting itself, isolating behind borders or behind the walls of their safes.

Is it acceptable that the politicians in power are nothing but the emanation of an intoxicated and manipulated population, unable to make lucid choices?

This book will indispose a few, but what is the importance of particular interests compared to the collective interest?

This book by Rael is a book of hope. It will require a huge effort from us all in order for it to be given concrete expression. What a joy when this comes true! We will enjoy the serenity of living in confidence in a society based on the only true values, those attached to the individual and his intelligence.

We are the masters of our destiny, and it is up to us to either enter the Golden Age governed by reason or to stop the experience humans are participating in for thousands of years: the progress of mankind.

We alone are responsible for our acts.

It is up to us to understand. It is up to us to act.

To me, GENIOCRACY, by Rael, is the book of Love, Genius and Hope.

Introduction

This book is addressed to everyone who wishes that the world war of 1939-1945 be truly the last, and that the atomic bomb used at Hiroshima also be the last used to kill innocent people. It is also addressed to all those scientists, geniuses and inventors who can no longer bear seeing their discoveries being exploited by political and military powers for murderous ends and to those people who are neither scientists nor geniuses nor inventors, but who nevertheless still believe that those best able to pull this world out of the fetid mess it's in, rotting under the permanent threat of total destruction, are those with sufficient imagination to invent new paradigms and world structures adapted to our present civilization, that is to say scientists, geniuses and inventors.

To govern is to foresee. Those who are governing us have foreseen nothing; therefore they are not capable of governing.

And why are those governing us so incompetent? It is because they were elected for their job democratically. Pure democracy cannot take the intelligence of its electors into account; which means that the voice of an Einstein is given no greater weight than that of an idiot, and since there are far more idiots than there are Einsteins, we are under the dictatorship of idiocy. We need only look around us to see the consequences of being under such a dictatorship.

Such random democracy cannot avoid being a "mediocracy", since those with mediocre intelligence are by definition the majority (mediocre comes from the Latin "medius" which means "middle").

Geniocracy, on the other hand, uses a selective democracy to place in power those whose intelligence is above average, rather than appointing those who studied a lot in flashy schools, as is the case at present. Geniuses can be found just as much among the working or peasant class as they can among the educated. It is these natural geniuses that should take the destiny of humanity in hand before it is too late.

Isn't it the most natural of things to wish that the world be governed by people of above average intelligence?

We have always had millennialist prophets warning us about the end of the world, but they never had any scientific evidence with which to frighten the population. However, these "millennialist prophets" are now eminent scientists, totally atheist philosophers and even heads of states, because for the first time in humanity's history, man has the means to destroy all life on his own planet, to self-destruct in a grand nuclear cataclysm.

This is the first time in all the thousands of years that he has existed on Earth that man holds the agents of his own destruction in his own hands, and we have the privilege, and yes I say the privilege, to live in this epoch. We have the chance to be responsible for the extinction of our species, or for its entry into the Golden Age, into a new civilization based on love, fraternity and fulfilment.

You who are about to read these next few lines are one of those responsible for this ultimate choice and will answer to all the future generations who are yet to come... or not. Don't read these lines as an indolent spectator, but as an actor, because this concerns you. It is your life... or your death!

I. PRINCIPLES OF GENIOCRACY

A SHORT HISTORY OF GOVERNMENT TYPES

"The republic does not need scientists"
(pronounced at LAVOISIER's trial)

"All men are stupid without science"
The Holy Bible - JEREMIAH X

How has mankind governed itself from the very beginning?

First, it was the strongest who physically imposed their will on others.

Thanks to their physical strength, they accumulated goods and riches.

Their children inherited these riches, and thus the rule of the strong was replaced by the rule of the rich.

As these possessors of riches governed, they took care to acquire knowledge thanks to the discoveries made by the most intelligent of their subjects.

Then they made sure that not everyone got hold of this knowledge so as to establish a government of people possessing knowledge.

These possessors of knowledge then made out that they themselves were inherently superior and thus exploited, oppressed, and mistreated their people.

The people finally overthrew these possessors of knowledge and democratically elected other possessors of knowledge to govern them.

This meant, "power to those with knowledge".

But knowledge is not intelligence, and therein lies the problem. Knowledge is no more than a simple act of memorization which any old computer can do, but which certainly cannot in itself solve any problems.

So these "possessors of knowledge" used the inventions provided by well-intentioned geniuses for their own murderous ends, exploiting them to affirm their own power.

Then this government composed of "possessors of knowledge" established great schools where they teach how to administrate and how to govern by using and exploiting other people's inventions to their own advantage.

We must replace leadership by knowledge with leadership by genius. None of our great academic institutions create geniuses; all they produce are well-polished memories. Common sense and intelligence have nothing to do with whether one has been to school or not.

Into every generation are born inventors who, each time, are used by those in power to put humanity into danger. And each time these betrayed and exploited inventors lament to see their inventions used to kill innocent people.

This cannot continue!

Everyone has had their chance to govern humanity, from the muscle-bound brutes, to the hoarders of riches, and possessors of knowledge, both politician and military, but all have failed miserably. The only ones who have not yet been given a chance to show what they can do are the only ones who have truly helped humanity progress, and that is the geniuses. It is time to give them their chance.

If Einstein had known how his invention was going to be abused, he would never have allowed it. But when he realized it, it was too late; the organized brutes of the military were already flying in their fortresses towards Hiroshima...

Geniuses must unite and ensure sole control over the use of their own inventions. They must resist political and military pressure and assert their independence and concern for non-violence.

It is long overdue for mankind to benefit from its most important asset: genius.

How the types of government evolve

Type of government	Brutes	Possessors	Possessors	Knowers	Militaries	Geniuses
Government founded on ...	Brute force	They inherited riches accumulated by the brutes, allowing them to hire muscle to command respect	Jealously guarded their knowledge and continued protection thanks to their hired muscle	Elected by the people after having overthrown the possessors who oppressed the people	Use of knowledge devoted to organised violence	Intelligence
Characterised by ...	Muscular strength	Riches	Riches	Knowledge plus riches allowing them to control propaganda	Use of arms and brainwashing of young men to condition them to obey any order they are given	Common sense, imagination, ability to link things together, that is to say, genius

How to Place Geniuses in Power

"Intelligent people will shine like the light on the firmament and those who brought justice like the stars"

The Holy Bible, DANIEL XII

Humanity is like a human body and each person a cell. The prime function of every cell is to benefit the whole. Some do this by taking part in digestion or allowing the body to walk, while others, such as brain cells, make decisions such as what to ingest and where to walk. The reason why the brain cells are part of the brain is not because the other cells elected them to that post, but because they are the best able to carry out that function. Unfortunately, this is not the case for humanity, where some cells designed to be in the foot have been elected to be in the brain, which explains all the problems facing humanity today.

There is no superiority of brain cells over foot cells, rather they are complimentary, because without the feet, the brain would not be able to move nor survive, and without the brain, the foot would not know which direction to move in, and so would not survive either.

Therefore, it is imperative that those best able to think, reflect, and imagine are put at the service of humanity so as to direct it, just as the brain is at the service of the body.

Putting geniuses at the service of humanity, that is GENIOCRACY.

Random Democracy or Mediocracy.

"It is not because no one sees the truth that it becomes a mistake"
GANDHI.

What we presently call a democracy is really a mediocracy since the majority, which is what carries the vote in a democracy, is made up of people with average intelligence.

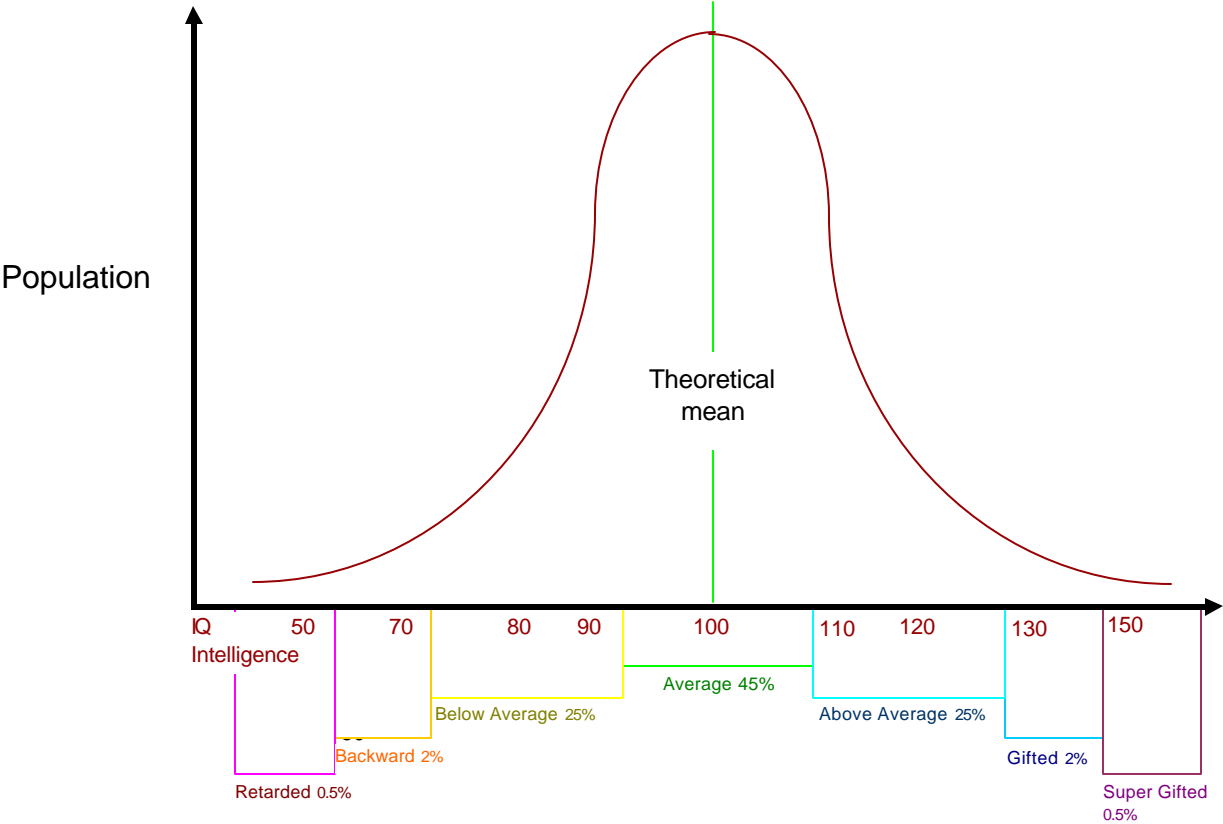
If one looks at the bell curve for intelligence, one can see, following extremely sophisticated tests, that the super-gifted and geniuses, who occupy only the top 0.5% of the population, have their votes cancelled out by those who are mentally retarded, who occupy the bottom 0.5%!

The gifted are only 2% of the population and their voices are cancelled out by the mentally backward who are also 2%!

Those whose intelligence is between 10 to 30% above average and who constitute 25% of the population have their votes cancelled out by those who are 10 to 30% below average who also constitute 25% of the population.

This leaves the remaining 45% who have an average, and therefore mediocre, intelligence (mediocre comes from the Latin "medios" meaning average) to cast the vote. That is why this form of democracy is in fact a mediocracy.

Bell curve No1



Geniocracy: A Selective Democracy

"Those who never admit they were wrong
love themselves more than the truth"
J. JOUBERT

The basic principle of GENIOCRACY consists in measuring the raw intelligence (which has nothing to do with the number of diplomas or letters after their name) of the whole population using sophisticated scientific tests. This done, only those whose intelligence is 10% above the average would be given the right to vote and only those 50% above average (geniuses) would be eligible to govern.

What is more natural than wishing that those governing be the most intelligent?

However, it is imperative that the intelligence tests in no way favour those coming from academic institutions, with numerous diplomas. It must be completely unbiased as to whether applied to labourers, peasants, or engineers, etc.. Thus the geniuses measured will arise from all social classes, all races and all sexes and will therefore be truly democratic. It will be a selective democracy.

As shown on the Geniocratic bell curve, this system ensures that the voices of the geniuses, the gifted and the above average are not cancelled out by the retarded, the backward, and the below average. Thus only 27.5% of the population will have a voice during selection.

It must be stressed that the pure fact of being a genius does not automatically carry the right to be part of the government. It only gives them the right to be a candidate. It is those whose intelligence is 10% above the norm who elect them democratically, based on who they think are best able to be part of the government.

Thus Geniocracy is a democratic system of government.

Geniocracy and Fascism

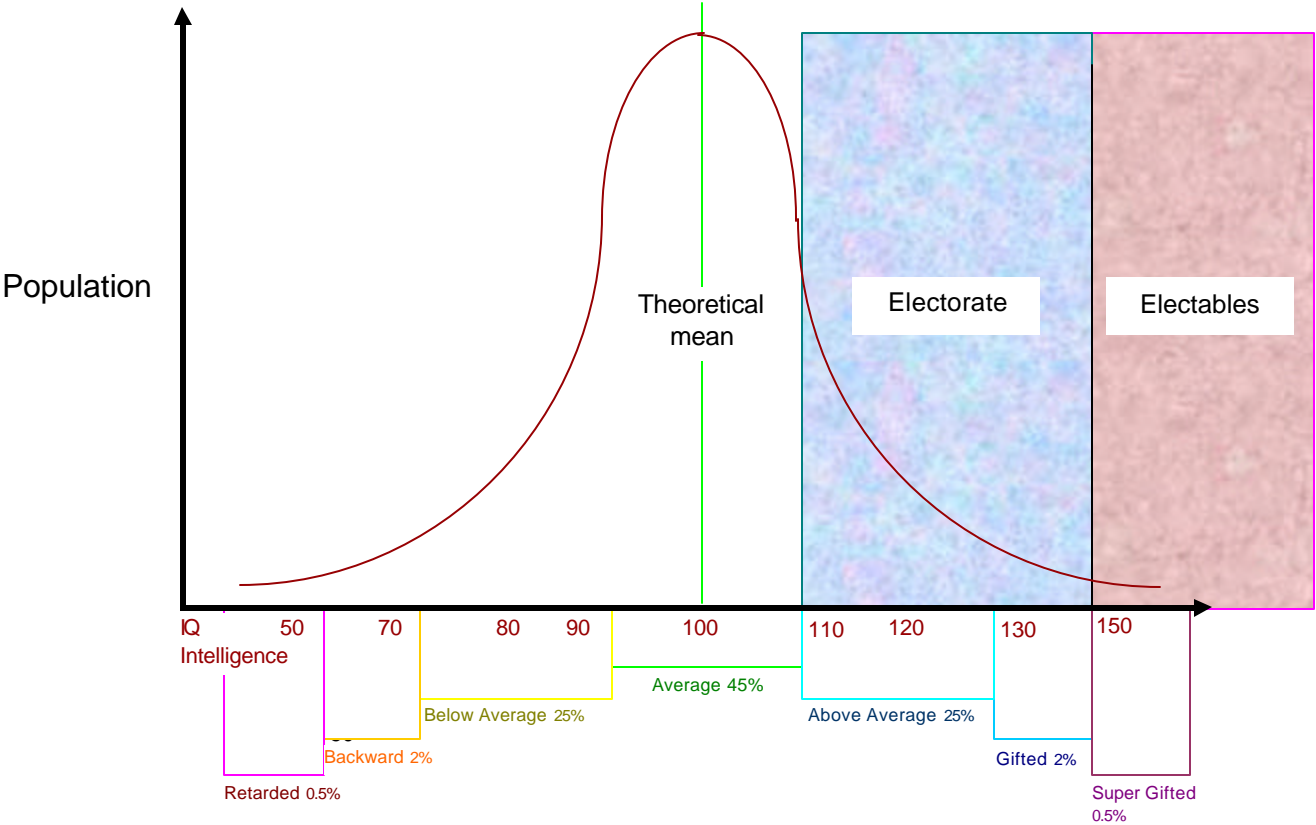
Many talk about fascism, but few really know what it means. Let us consult a dictionary: "Fascism: dictatorship of a unique party".

Thus fascism is characterized by a unique party that prohibits other parties, and within its own sole legal party, it only has members with the viewpoint of that one party. Geniocracy on the other hand allows members from all political viewpoints such as geniuses from the left and geniuses from the right, etc., and thus cannot be considered a fascist system.

In fact, one could say that the systems actually in place in China, Chile, Russia, or other such countries where only one party is legally authorized, are fascist.

Geniocracy is a system of government and not a political party or colour. It accepts all political viewpoints into the context of its system of government.

Bell curve No2



Geniocracy, Elitism and Aristocracy

"Man fears nothing on earth more than reason;
he fears it more than ruin and even death."

Bertrand RUSSEL.

These days it is almost fashionable to treat intelligence as a shameful disease. Faced with the terrible injustices that existed in the past, some of which we still have not yet eradicated, humanity has quite rightly tried to create a more egalitarian society. We can certainly congratulate ourselves on our wish to ensure that all people benefit from equal opportunities and fulfil themselves completely, but under the pretext of total and absolute equality, surely giving no more attention to the opinion of a genius than that of someone mentally retarded is an unnecessarily high price to pay. That is what random democracy does.

Equal opportunity for everyone to fulfil himself or herself in life is essential, but the quality of the opinion of a mentally gifted person is not equal to that of someone who is mentally retarded, and so their opinion, when it comes to making important decisions cannot be treated equally.

Humans must be given equal rights from birth, but they are born with different abilities. Since everyone is born different, why try to make everyone the same? Certainly the environment plays an important role in the fulfilment of an individual, but given equal nurture, a genius stays a genius and someone born mentally subnormal remains subnormal.

It is absolutely essential that all children have an equal opportunity to develop in an environment best suited for them. But this must not, and indeed need not exclude the appreciation and benefit from this precious asset called genius, especially when education adapts to and allows individual talents to emerge.

So often the image of the mad genius wanting to be master of the world and blowing up the planet is wheeled out to discredit intelligence in the eyes of the population. This way, nobody notices that our present governments want to do just that, dominate the world and accumulate weapons capable of blowing up the planet, and this precisely because these governments are not made up of geniuses themselves.

Furthermore, Geniocracy is not a dictatorship of one man, but a creation of a world college of many hundreds of geniuses coming from every region of earth.

Every day, we are benefiting from the fruits of geniuses' imaginations, their thoughts and their work. Throughout the day we use objects whose existence is due thanks to the brains of people whose intelligence is above average. From the light bulb to the television, the bicycle to the motorcar, the cold-water tap to the washing machine, the typewriter to the tape recorder, the piano to the hi-fi; all these objects that make our lives more comfortable and easy are there thanks to people who were able to find new solutions to problems using their intelligence.

What is more, mentally retarded people are able to use and therefore benefit from these inventions without even needing to understand it, but they can feel that their lives are better for it.

This is quite natural. Geniocracy aims to transpose what is happening with objects and apply it to government, allowing the gifted to benefit the less gifted. That is Geniocracy.

If we had put to the democratic vote whether some inventions should have been used or not at the time they were invented, they would just about all have been rejected, and we would still be travelling on a horse and cart in the streets of Paris. The automobile, the airplane, and the railroad were all strongly criticized at the time of their invention, and had they been put to the public vote, they would certainly have been prohibited. Only geniuses, whose imaginations allow them to foresee further than others, are able to understand the immense possibilities of their discoveries.

The same goes today for computers, the atom, and genetic research.

How can one realistically expect people who are incapable of imagining what tomorrow's world will be like to make decisions in preparation for the future?

To govern is to foresee; therefore we must place in governmental positions those able to foresee and understand the consequences of their actions, even if the majority of humanity cannot fully understand why certain precautions are taken.

If you have gangrene infecting your hand, you have to cut it off to prevent the infection spreading to the rest of your body and eventually killing you. The other hand or leg cannot make such a decision. Only the brain can foresee what might happen in the future, and so gives the order to get rid of the infected member before it is too late.

In our day and age, where we prefer mediocrity to quality, words such as elitism, aristocracy, and nobility have become taboo. But that is because they have now come to symbolize something different from their original meaning.

It is useful to understand the real meaning of these words. Once again let us use the dictionary: "Elite: what is the best or most distinguished."

Geniocracy seeks to place the most intelligent in government, and these geniuses have what is best in terms of imagination. In that sense, a genocratic system can be qualified as elitist.

It is surprising to see that those who make the loudest hue and cry against anything elitist suddenly forget their principles and do all they can to get their sick child to the "best" doctors and "best" surgeons. And of course this is quite natural.

The word elite has long been used to describe a financially privileged social class who, because of their wealth, were able to acquire an above average level of knowledge. This

elite does not interest us. It is the elite of intelligence and not of money or knowledge, which will ensure a geniocratic government.

The same goes for the word "aristocracy".

Once more to the dictionary: "Aristocracy: from the Greek "aristos", excellent and "kratos" power. Government exercised by the nobility."

Thus aristocracy means power of the excellent.

Again the dictionary: "Excellent: superior in its genre, very good, perfect."

Geniocracy aims to allow power to those possessing an excellent, "very good, perfect" intelligence. Thus, in this sense a geniocratic system can also be qualified as an aristocracy, but once again, not one of aristocracy, money, or knowledge, but one of intelligence.

The dictionary adds that an aristocracy was a government exercised by the noble class. Let us look up the definition of this word: "Noble: from the Latin "nobilis", illustrious, of resplendent merit."

Geniocracy aims to allow authority to those with the merit of an above average intelligence. Thus one could say that Geniocracy is a true form of aristocracy because it seeks to place in power those full of nobility, but here we are talking about true nobility of spirit, not that of financial wealth, nor that defined by title.

Finally, there is one more word whose original meaning is worth looking up and that is the word "monarchy": "Monarchy: regime directed by a chief of state elected or hereditary, in whom resides political authority."

Therefore, one could say that the presidential systems elected democratically, which we are most familiar with now, are really monarchies because even the most serious decisions concerning nuclear war, right of pardon, etc, depend on just one man. By contrast, Geniocracy ensures that no decision can ever depend on just one man, but is taken by a college of geniuses.

Elitism, aristocracy, nobility, and monarchy, these are words whose original meaning it is important to retrace.

Instauration of Geniocracy

"There will be no end to human problems so long as philosophers are not kings and kings are not philosophers."

SOCRATES

The first step in setting up a geniocratic system is to establish who among the population will have the right to vote (the electorate) and who will have the right to stand for election (the electables). The former are those whose level of basic intelligence is 10% above average, while in the latter it is 50% above.

So, to begin with, we must select the means to enable us to define each person's level of intelligence, that is to say, we must ask specialists such as psychologists, neurologists, ethnologists, etc., to perfect or choose among existing ones, a series of tests allowing us to achieve this goal.

These tests must be designed so as not to disadvantage any strata of society, and to give everyone an equal chance, whether they be literate or not, educated or not, labourers or engineers, peasants or academics.. Once again, let us not forget that the goal is to measure basic intelligence and not education or culture. In other words, the goal is good old common sense, and not whether someone has spent many years accumulating knowledge. It is practical intelligence that we wish to measure.

Before going any further, we must define what we mean by intelligence. According to G. Viaud, "All acts of intelligence are characterized by an understanding of the relations between the given elements of a situation and an invention of what needs to be done using these elements in order to solve the problem and achieve the goal."

This definition is one of those which corresponds best to the type of intelligence in which we are interested, and it confirms what the majority of psychologists propose: "Intelligence is the capacity to use given information in a relevant way to a particular situation."

That is why it is so important for the tests to use information that is understandable to everyone of every culture and background. So, using these tests, we will be able to measure each person's intelligence, and define it not according to an I.Q. (intellectual quotient) but according to their I.P. (intellectual potential). It must not take age into account either because whatever their age, we are only interested in their intelligence.

The fact that we presently give the vote to an idiot just because he is 18 years old and yet exclude a 16-year-old genius just because he/she is under the voting age is proof of how maladapted our present random democracy is.

Once the intelligence of the whole population has been established, it is then easy to calculate the mean and give voting rights only to those whose level is 10% above this mean, and the right to stand for elections only to those 50% above the mean (the

geniuses). Then these electors (10% above) can elect their government from the pool of eligible candidates, the electables (50% above) in the most democratic fashion.

To give an idea of size, instead of thirty million electors as we had in 1977 in France for example, only allowing those whose intelligence is 10% above the average would give us 27.5% of thirty million which makes eight million two hundred and fifty thousand people who would elect their government from a pool of one hundred and fifty thousand geniuses (0.5% of thirty million).

Isn't it encouraging to realize that there are one hundred and fifty thousand geniuses in France? Is it not time to take account of their opinions?

And, if we were to think in terms of world population, we would get six hundred and sixty million electors and twenty million eligible for office. There are twenty million geniuses to save four billion human beings on the condition that we allow them to take things in hand.

These tests need to be taken by the entire population every seven years so as to take individual development into account. Some geniuses remain blocked up with personality problems and only reveal themselves once they have overcome these psychological inhibitions.

At each test cycle, the average will certainly vary, most probably increasing every time, as the standard of living rises, as scientific discoveries liberate humanity, and as the population fulfils itself more and more. Thus, it might turn out that someone measured as a genius today might simply be an elector tomorrow if the average level catches up with him.

Teenagers can take the test as soon as they become sufficiently mature, and from then on every seven years with everyone else.

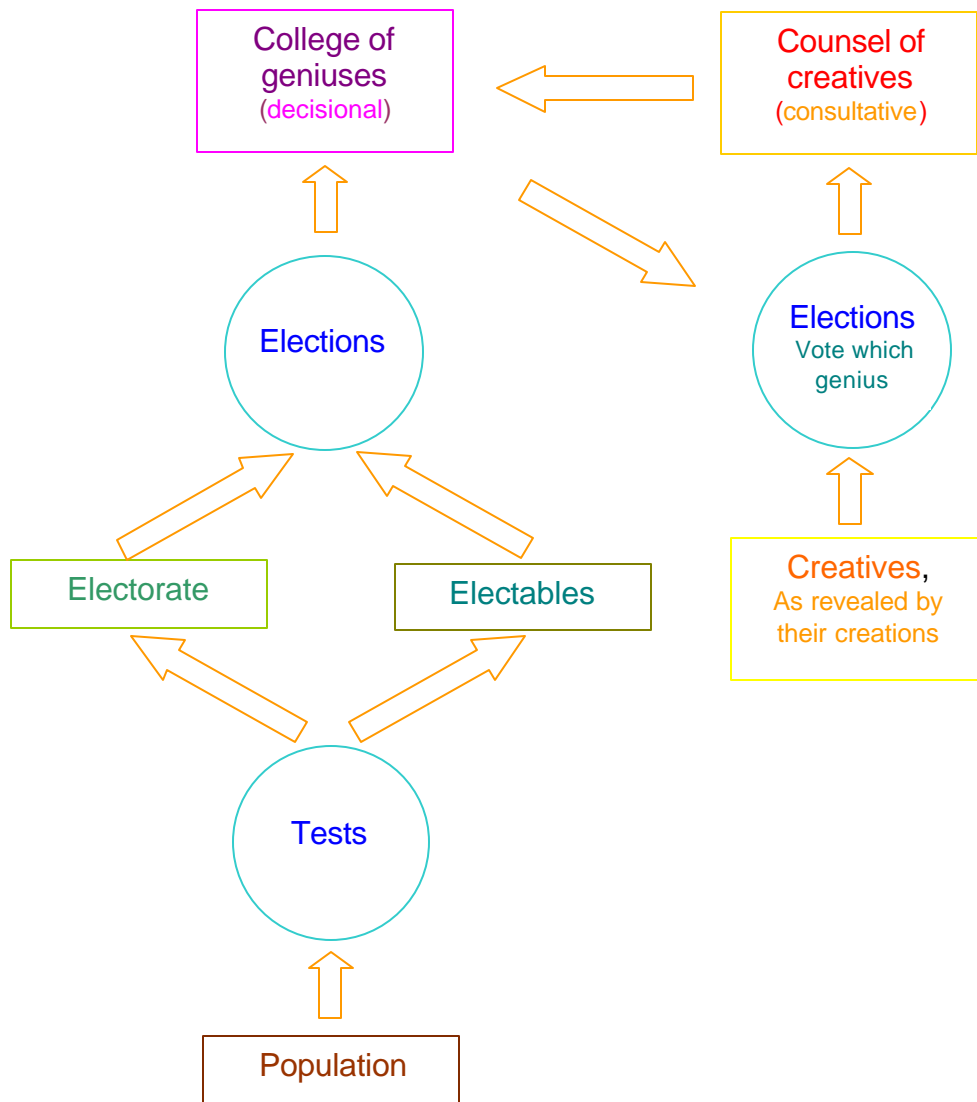
Some people whose level was not sufficient to become electors when they were, say, 18 years old, might quite possibly have a high enough level to do so seven years later after they have resolved personality inhibitions.

Similarly, some people able to be electors at, say, 74 years old might lose this right seven years later at 81 if their intellectual faculties have suffered from aging.

Is it not ridiculous to see the number of present day voters who are so senile that they have to be carried to the voting station? This is one more example of how random democracy is so maladapted.

The same goes for those eligible for election; someone, whose level descended to below 50% above, perhaps due to senility or an accident, would lose their eligibility.

Access to the regional college of geniuses



The Basic Aims of Geniocracy

- To create a world of happiness and fulfilment for all its inhabitants, without prejudice as to race, religion, culture, or level of intelligence, by establishing a world government composed of people selected from a pool of geniuses by the most intelligent.
- To use all ways to achieve this goal.
- To remove the causes of violence, both individual and of the masses.
- To replace the right to work with the right to self-fulfilment.
- To save humanity from destroying itself, the risk of which is largely due to the lack of intelligence of the leaders it has given itself.

We will now go over these five basic foundations of Geniocracy point-by-point.

Creation of a World Geniocratic Government

To govern is to foresee. Those governing have foreseen nothing and so are incapable of governing.

Therefore it is a matter of urgency now to create a world government composed of those who can foresee: the geniuses.

Looking back in time, it becomes clear that the kings used the geniuses of their times to assure their long reign and posterity. The great painters, sculptors, architects, and even musicians, were paid to praise their sovereign. They were "state" artists. Some countries still do this, especially in the East. In fact, one could say that it still happens everywhere, except that this position is not just reserved for artists, but also for those who support their countries supremacy in ways other than culture, that is to say scientists.

For example, scientists have no choice if they want to work in pure research: they must either enter state-run national institutes or resign themselves to routine work in purely commercial organizations.

Obviously, in state institutions, they are not free to do what they want. Instead, they have to follow programs imposed on them, which are almost purely motivated by politico-military interests so as to be immediately profitable.

This creates an interesting paradox: the geniuses must follow the directives of the mediocres!

What geniocracy wishes, is to let the geniuses define their own direction for research and allow them the means to achieve it.

What marks an epoch? It is the geniuses. We have all heard of Pierre and Marie Curie or Einstein, but nobody can remember the stupid governments, whose decisions and mistakes these geniuses had to endure. And it is clear who, geniuses or governments, acted to improve living conditions for humanity.

The politicians make promises to obtain advantages for themselves, while the geniuses work to improve the life of everyone. Who deserves to govern?

Isn't it the least to ask for that people of above average intelligence govern us?

I do not know if I am above average intelligence, but what I do know is that I wish to be governed by people who I am sure are more intelligent than me.

Presently, we know that our government's leaders were brought up in a more privileged environment than ours, that they frequented famous schools, that they have plenty of money, and lots of contacts. But these are not the right criteria for us to choose them as leaders! Erudition and the accumulation of knowledge is of no use whatsoever in the electronics

age where any information is immediately available from your pocket computer. The human being of tomorrow does not need to know a lot, but instead must be able to feel, analyse, synthesize, and choose the relevant information necessary for understanding. He does not need to have a large memory since all the information is available from computer databases. At last, there is freedom from the constraints of recall. In fact, thanks to science, and particularly information technology, the new human being will be able to return to a child-like purity where instead of having to clutter their brains with detailed data, they can access these details anytime from the numerous machines around, liberating them to only needing to know the overall picture for making decisions.

Make way for pure intelligence!

Since the governments do not give the geniuses the voice they deserve, it is up to them to take it, and on a world scale. How? By creating a provisional World Geniocratic Government in a neutral country. This government will be composed of scientists who refuse to see the fruits of their research fall into the hands of the military and politicians. In the longer term they can envisage setting up a research centre initially paid for by those wishing to establish Geniocracy, and where, if those concerned agree, it is maintained through the commercialisation of the products and peaceful inventions of the scientists working there.

In fact, this World Geniocratic Government could embargo the fruits of its thinking and research for the first 5 years and only show them to a team of independent observers. In this way, they could prove to the world how, had they really been in power, they could have avoided all the mistakes that the present "mediocratic" government made. It will also prevent the "mediocratic" government from stealing the Geniocratic Government's ideas and taking all the glory. In this way, highlighting the present "mediocratic" government's mistakes will do much to discredit them and encourage the people of their country to elect representatives of the Geniocratic party next election round.

Thus, through its actions, the World Geniocratic Government will encourage the creation of national movements for Geniocracy throughout the world. The goal is not to impose Geniocracy, but to establish it democratically by showing the necessity of abandoning random democracy in favour of the selective democracy of Geniocracy.

Obviously, when its population democratically elects a national party for World Geniocracy in a country, the World Geniocratic Government will automatically govern it. And as more countries choose Geniocracy, their parties will fill the members seats in the World Geniocratic Government until at least half of humanity will have chosen World Geniocracy. Then the rest will have to accept the democratic decision, and finally the people of the earth will be united.

All those who contributed to this union will have earned eternal gratitude from humanity.

And this means you. You who are reading these lines have the chance to be the pioneers of intelligence and fraternity. You, who have decided that you are no longer satisfied with simply being spectators of the history of humanity, but who wish to be actors on this huge stage called the earth. In fact, on this stage, even spectators are actors whether we like it or

not. Even if we are happy being spectators, we are still actors. It is just that we are unaware that we play a part. It is now time to become aware of it.

Geniocracy and Collegiality

Mention the word "genius", and there is always someone else who comes up with the prejudice of the mad genius world dominator, as if intelligence were a dangerous disease. But this is impossible under a Geniocratic system because it ensures that just one person can never govern the world but instead by a college grouping together several hundred geniuses.

This collegial system ensures that no decision can be made by any single person, unlike today's systems where unfortunately the president alone has sole decisional control in all matters, whether they be granting grace or starting a nuclear war!

This means that in a so called democratic country, one brain alone, and not necessarily a particularly brilliant one at that, can decide over a human life, or more importantly, the lives of millions of innocent people and even the destruction of the whole of humanity. This is yet further evidence of the stupidity of random democracy!

Our presidential regimes, born from random democracy, are becoming uncannily close to the royalist regimes of the past that they were supposed to have replaced. One could almost say that the President of the Republic is in a position, with no justification needed, to decide upon the fate of someone on death row or spark a nuclear war because "such is their privilege and pleasure" just as could the sovereigns of old.

However with the college system, this is impossible. Certainly there may be a president of the college of geniuses of the World Government, but there is no way that they will be able to make a decision alone. At the most, they will be able to preside over the college's meetings and announce the results of the votes, but this position will be above all honorific so as to be able to represent the college at official ceremonies such as inaugurations, etc.

Bear in mind that the college contains a multitude of opinions from members of different positions and viewpoints. Thus it would be desirable that the college of geniuses vote only after its members have expressed their varied and differing opinions, if they so wish. However, rather than shouting them out as so often happens in many parliament style situations, and influencing each other by verbal contortions of spurious value, these can be expressed in writing, so that each member can judge the content, not the wrapping.

In fact, anonymity of the written opinions would ensure that each genius judges purely for themselves, focusing purely on the merit of the decision as they see it, and that they remain uninfluenced by the author of the opinion and avoid taking sides with any left or right tendency.

The vote itself can be made electronically on their keyboard thus guaranteeing complete confidentiality and preventing the phenomenon of "contagion" that occurs with raised hands. The members of this college of geniuses might even decide to sit in isolated booths so that their voting is not influenced by the reactions of their neighbours.

Obviously all these measures are to be studied by the geniuses themselves who will certainly find many other ways to improve the system.

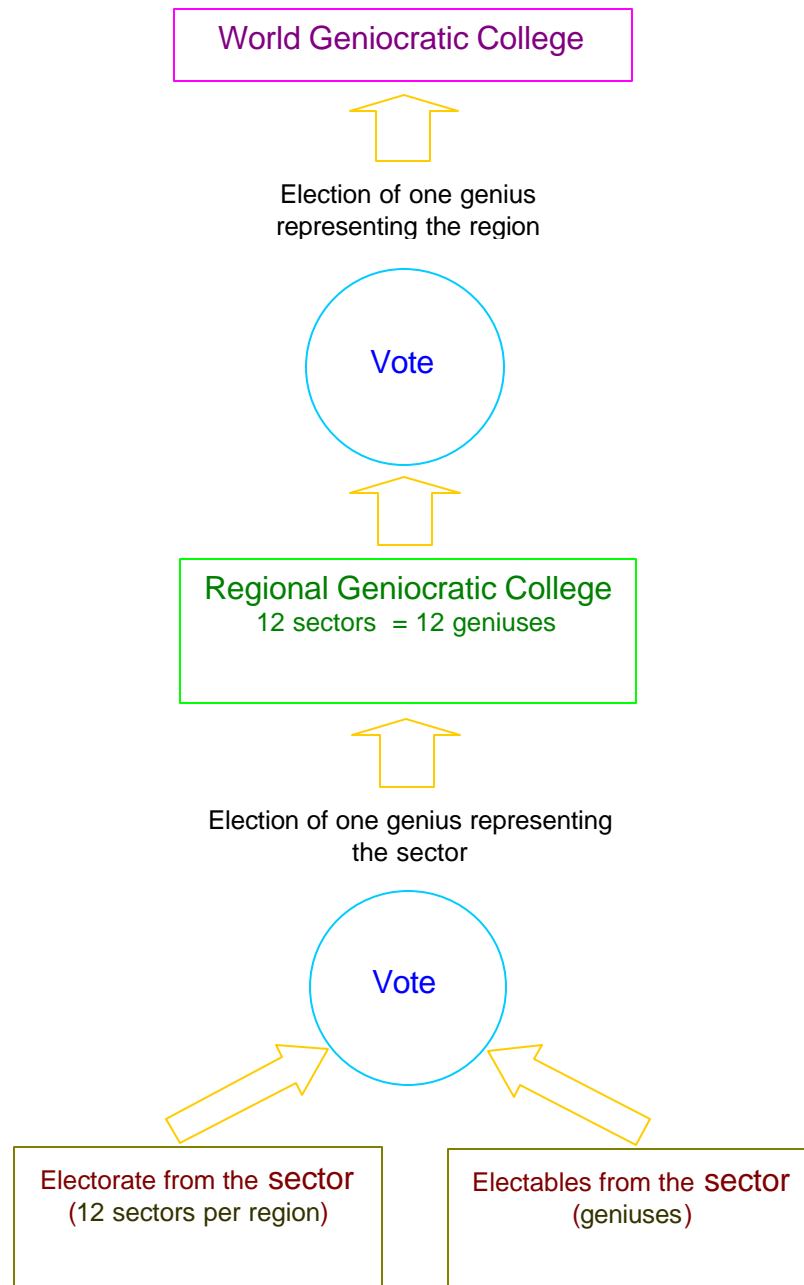
Another point, which is most important to understand, is that geniuses are not only found among scientists. Most people associate the word "genius" with the mad scientist figure, but there are plenty of geniuses to be found among the philosophers, painters, poets, musicians or peasants. There will not only be scientists within the college of the World Geniocratic Government, but also philosophers, painters, poets, musicians and peasants.

Bridging the gap between science and art, between the physical sciences and the human ones, between science and consciousness is what GENIOCRACY is all about.

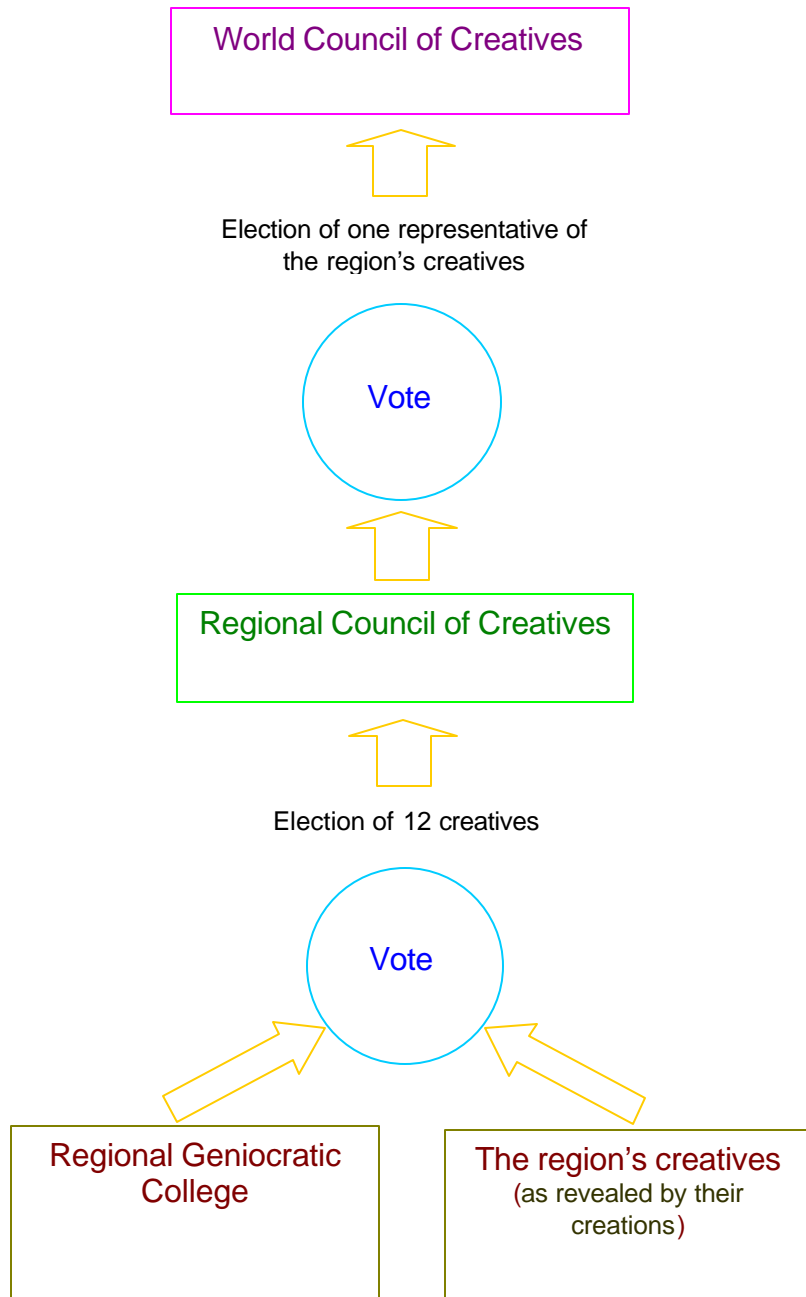
Most of today's problems are due to the stunning advances in technology misused by a virtual stagnation in consciousness. Though a basic understanding in science has percolated into the general population, consciousness still remains the possession of but a handful of philosophers. Thus we use tomorrow's technology with yesterday's consciousness. Geniocracy will aim to raise consciousness at least on an equal par with technology.

In fact, that is Gordon Rattray Taylor's conclusion in his fantastic book "The Biological Revolution" where he reviews all the amazing things that science brings us today and tomorrow. He concludes with "We must all read the books of wisdom".

Access to the World Geniocratic College



Access to the Council of Creatives



Composition of the World Geniocratic Government

As we saw earlier, the World Geniocratic Government should be composed of people of high intelligence, but it is important that this type of intelligence be practical, methodical, problem solving and able to make connections. However, there is a type of genius, which these tests might not be able to detect even though they represent an enormous potential for the progress of humanity and that is the creative ones. Therefore we must establish a system, which allows this type of genius to contribute to the world government.

Their creativity can be manifested in any field, including art, science or philosophy, etc, and from their work, discoveries or creations, their names will be proposed by the regional geniuses and from this pool, a certain number will be elected by the world college of geniuses to create a council of creatives. This council will have no decision-making power, but could imagine and propose solutions to problems or suggest projects that could improve the lot of humanity.

These solutions or projects of creation would be submitted to the college of geniuses who would then democratically decide which propositions to apply.

A Regional World Geniocracy.

The only realistic way of conceiving the future of humanity is in global terms.

Throughout the ages, humans were limited into tribes, villages, provinces and then states. But when faced with the problems of pollution and the proliferation of nuclear weapons, the intelligent people soon realised that the only way to solve these problems was to create a World Government.

Right from the start, this project was criticised as utopic by the politicians at the time who knew they would lose their position if it took off. The same for the military, who were afraid to find themselves unemployed after being used to their big fat pay checks. They realised that with no frontiers, there would no longer be any need for armies to defend them. However, as we shall see later, there will be a way to employ them but this time, unfortunately for those obsessed with the commando image, they will need no weapons.

It is always the mediocre people who accuse the genius's realisable projects of being utopian, just because the mediocre people cannot see as far ahead as the geniuses. There is no such thing as a utopian project, there are just people incapable of realising how these projects are possible.

Thus the Geniocratic World Government will be composed of geniuses representing all the regions of the world. These regions must be defined democratically. Most of our present day borders are simply the result of murderous attacks by the "possessors" simply wishing to increase their riches. This dates back to colonial time. The Basques who now live on either side of the Hispano-French border might want to form their own state. That is their business and no one else's; it is up to them to decide whether they wish to be alone or part of another state. And what goes for Basques, applies for many peoples around the world who live in a particular region but wish to have their own independent structure while at the same time being part of the whole of humanity. It is up to each of these regions to decide democratically on their structure, be they Corsicans, Britons, Occitans or Alsacians just to mention a few examples in French territory.

So to begin with, the inhabitants of every commune can vote democratically to establish which region they wish to be part of, and so each region can be defined independently of any nationalist considerations. And what is more, this vote can be repeated when the inhabitants wish, since some communes bordering a region might wish to change following the movements of its people.

Once the regions are defined geographically through the vote of the inhabitants of its communes, each region can be divided into twelve sectors of equal number of inhabitants. Each sector can then elect one representative from its pool of geniuses, thus making a total of twelve geniuses elected, forming the regional geniocratic college.

This regional college will elect its own president who will represent this college at the World Geniocratic Government.

This regional geniocratic college will also elect a council of twelve creatives from the pool of their region, whose function will be to submit creative projects relevant to their region for the college to vote on.

The World Geniocratic Government will therefore be composed of geniuses representing all the democratically defined regions on earth.

The vote in the World Geniocratic Government of each regional representative will be weighted proportionally to the number of inhabitants living in their region. Thus a genius representing a region of one million inhabitants will have a vote coefficient of 1 for example while a genius representing a region of fifty million inhabitants will have a vote coefficient of 50.

Thus unlike that which takes place in the U.N., the voting within the World Geniocratic Government will be truly democratic. How can the representative's vote of a country such as Qatar, which numbers only one hundred thousand inhabitants have the same value as that of the U.S. representative which has more than two hundred million inhabitants? And yet that is what is going on in the United Nations.

So if seven hundred regions define themselves democratically, a number that seems a minimum in this world, the college of the World Geniocratic Government will be composed of seven hundred geniuses of all races, all cultures and all religions. Quite a different story from the mad genius intent on blowing up the planet...

II Propositions To Turn The Earth Into A World Of Happiness And Fulfilment.

Warning

We have just explored the main lines of Geniocracy. The basic principle is that only those with an above average intelligence should have the right to vote, while only geniuses are eligible to govern.

Obviously, the way Geniocracy should be set up, including the definition of its structure and organisation, is best decided by those concerned, that is to say by the geniuses themselves.

This book's only purpose is to spark off the fuse which will then lead to the explosion, that is to say simply catalyse a process which will be taken up and improved upon by those of above average faculties.

It would indeed be most presumptuous to attempt to tell the geniuses themselves what decisions they are to make or how to govern the world. This will depend only on them.

The above examples of possible ways to organise the World Geniocratic Government are just that; examples, and are in no way obligations. It would be very surprising if a group of a few hundred geniuses working together could not come up with even more appropriate solutions for this world.

In fact, the aim of this book is precisely to motivate them to get together so that intelligence can finally govern our planet.

In the following pages we will now turn our attention to the main problems facing humanity as it enters the third millennium, the dawn of what could be a Golden Age if the imbeciles presently in power manage not to blow it all up before we even enter it.

Possible solutions will also be suggested, but once again, a group of geniuses will certainly find even more effective ones.

Let them assemble then so that light might spring forth from their grouped mind before our planet takes an irreversibly destructive turn.

For The Workers Who Are Not Doing What They Enjoy.

Humans are not made for forced labour. You are all condemned to forced labour for life, with a pardon when you retire at sixty or sixty-five.

What is the aim of all the syndicates, unions and workers themselves? To obtain shorter working hours. And how short? What is the acceptable length of forced labour for a human wishing to be free?

A century ago, people considered that they had to work non-stop, apart from sleep and eating time. Workers were employed for fourteen hours a day, six days a week, twelve months a year from the age of eight or nine until they died.

Then we went to ten hours a day, then eight hours for a five-day week with a holiday period of one week then two, three and finally four weeks holiday per year.

Retirement, which is the right to have enough to live on without having to do anything was granted at sixty-five, sixty and now in some professions at fifty-five.

Flexi-time is becoming increasingly popular, giving people the possibility of managing their time of forced labour. Thus so long as we do our forty hours per week, we can choose the days and the times. Eight hours per day for five days, of ten hours per day for four days, early morning or late at night.

What are the present trends and where are they heading in the short term?

Some companies are already employing their work force for less than eight hours a day, some seven, some six and for four days a week instead of five.

Some are even considering including the two hours commuting time in the eight-hour workday, which Parisians need to get to and from work, bringing it down to six.

Many companies are already providing five weeks paid holiday per annum and an increasing number are taking that up to six.

Companies are now attracting employees not with extravagant salaries, but with more supple and shorter working hours all in the name of "quality of life".

Many salaried or independent professions are now job-sharing, creating working teams reminiscent of the liberal professions such as doctors or lawyers sharing out patients and clients. These engineers, or highly skilled professionals share the salary and need thus only work four hours a day, or one week out of every two, or even five and a half months a year, giving them each six and a half months of paid leave, since they are both getting a half salary. During this "holiday" they can devote their time to any sort of activity or even work which is not forced upon them, such as research, writing books, studying, cultivating themselves, travelling, etc, and doing things which they find fulfilling. More and more young executives are opting for a lower wage such as three or four thousand francs a month instead of six to eight thousand so that though they may live slightly less luxuriously, they can do what they want for six months per year. Especially now where both men and women are working, if a couple wish to live together, both demi-salaries put together make one, if I am not mistaken, giving them six months paid holiday a year...

The same applies to retirement. More and more people are choosing to stop working earlier and go on "pre-retirement" so as to enjoy more free time before they die, even if it means having a slightly lower pension. Of course, there are always the exceptions such as the workaholics who have been so conditioned and depersonalised that they have no idea what they will do with their free time. Unfortunately for themselves, they can no longer conceive of their life without work and have become incapable of fulfilling themselves in any area other than their job. This shows how much we need to adjust our education to today's needs so that schools don't just turn out obedient workers, but instead, people able to choose and fulfil themselves.

And how about tomorrow? As everyone can already see, working hours will continue to reduce, from a six hour day, to five hours, four and three...

Annual leave will extend, from a month and a half in summer, fifteen days in winter, and fifteen days at Easter, to two months in summer, one month in winter and one month at Easter, ending up as a total of four months a year. As job sharing becomes more popular, work time will reduce even more giving the job-sharing associates eight months of vacation per year, and retirement age will decrease to the age of 50, 45, 40.....

What will people do with their time, you may well ask. The very question proves that your education has contaminated you too and conditioned you into condemning yourself to a life sentence of forced labour. There will be two categories of people, those with a "gift" who can fulfil themselves working for pleasure in their particular field during their leisure time and when they retire, and the others who will enjoy all the cultural and sports activities adapted to each individual and provided by the full leisure society.

As everyone's free time grows, the demand for writers, painters, poets, entertainers and all types of artists will increase to keep everyone enjoying their perpetual holidays. On the one side, there will be the creators and on the other, the consumers, but everyone will be free to swap roles at any moment according to their own choice and taste.

After a certain amount of time (as soon as possible) as both working hours and the retirement age decrease, work will become optional and forced labour will disappear. Only those who choose to work because they enjoy it will work and work will become VOLUNTARY. Then we will inscribe on the first line of the declaration of human rights that: "Every person has the unconditional right to receive the means to live comfortably from birth to death".

But who will take care of all the indispensable jobs, you might ask? The answer is machines! Most people have no idea to what extent robots have already began to support humans in their work. The reason that we are "already" only working eight hours a day is because of machines. Without them, we would still be doing the ten-hour day of 50 years ago. For example, twenty years ago Fiat needed one hundred workers to build a car, whereas now, with robots, only one human is needed. Yes, JUST ONE HUMAN. The new factory is fully automatic with all the robots controlled by one central computer, which just one human can supervise from their control room. Even this human technician will soon be replaced by a more sophisticated computer! The same applies to agriculture: in California, for example, some agriculturists have set up a system where their vines are maintained at optimum temperature, watered and fertilised, all automatically by a central computer.

Obviously this system is not viable in a capitalist society, since once the owners automate their factories, they just sack all their workers without pay and let them starve while the machines do all the work, filling their own pockets with gold from the profit. This is unjust and should not be tolerated. The boss who builds a machine that replaces one hundred workers should continue to pay these workers who now have nothing to do. Thus the machine should allow them to enter and benefit from the age of leisure.

People often say that machines enslave man and that technology dehumanises society, but they are wrong! It is the manufacturer that enslaves man. It is to the manufacturer that man is condemned to a life sentence of forced labour. The manufacturer enslaves man, but robots free us. The only reason that technology is dehumanising society is because humans still have to work with the machines used for forced labour, or because they must clock in to where the forced labour takes place. That is the problem, humans and machines should not be mixed together. Humans are designed to spend their time in places of fulfilment, while machines

are designed to function in the workplace, under the supervision of robots and computers.

Machines can replace every single job done by man. Everything that man does, a computer can do better. Man makes mistakes, computers don't.

If we took all the money presently tied up in military budgets around the world and invested it into factories, production and workplaces, in seven years we could completely transform the world. All work could be entirely robotised and humans will no longer be forced to work.

Humans are designed to fulfil themselves and machines to work. The machine must do man's work and not humans do a machine's work as is actually the case in most enterprises right now.

And who would look after the machines, you might ask. The answer is very simple. In the short term, during the dozen or so years necessary for full robotisation of all production, it is the military who can maintain and manage these robots, or alternatively we can create a sort of civil service which replaces the military service where everybody takes turns to work only one or two years in their life, or as does the Swiss military service, everybody does just a period of two or so weeks every year. Thus only those called up plus those wishing to do it all the time will be working on the production units while everyone else can be entirely free. Of course, this need only take place for a short transitory period (about seven years) until fully robotised, self-maintaining, self-sufficient production units are set up. This is the only real future for humanity, where all the production processes necessary for human life and fulfilment are maintained, monitored and repaired entirely by biological robots, and this includes all areas, from agriculture to industry, domestic to art.

A biological robot is one made completely out of living matter and right now, we are just on the point of achieving this through the synthesis of DNA.

If only the funds were made available to cybernetics, biology and electronics experts, then we would be able to create these biological robots very rapidly, and design them with capabilities at least equal to man at every level.

The evolution of daily working hours and changes in beneficiaries

Unit of production	Tribe	Village	Manufacturer	Factory	Semi automatic factory	Automatic factory
Means of existence	Hunting & gathering	Animals & agriculture	Manual labour	Assisted manual labour	Oversee & maintenance	Nothing to do
Daily working hours	14 hours	14 hours	14 hours	10 hours	8 hours	0 hours
Beneficiary	The individual	The individual	The boss	The boss	The boss	The collectivity
Means of exchange	Barter	Money	Money	Money	Money	Distribution
Goal of activity	Survival	Survival	Survival	Survival	Live better	Fulfilment

How The Increasing Divergence In Salary Is Leading To A Moneyless Society.

At the time of the financial aristocracy, when the lords were exploiting the surfs, the "salary gap" was about one to a thousand for the smaller lords, one to ten thousand for important lords and at least one to a hundred thousand for the royalty in power. Today, the salary gap is considerably smaller, having been rather brutally lowered during the revolution, just to take an example in France, followed by a more progressive reduction reaching the establishment of the minimum wage of today. In France, the equivalent of the ruling royalty is the President of the Republic who in 1977 only earns about thirty times the minimum legal wage, taking into account all the perks of his job in terms of housing and transport etc. Thus we can see that the salary gap has diminished considerably in just the last two hundred years and will continue to do so in the future.

Today's equivalent of the grand lord would be the government deputy, army generals or even businessmen and they presently earn no more than about fifteen times the minimum salary, which is incomparable with the ten thousand fold of a few hundred years ago.

Finally, the equivalent of the more minor lords, whom we could compare to the small company boss, now only earns no more than seven times the minimum wage.

Every government in the world has the goal to further reduce the salary gap on its agenda and France is aiming to lower it to one to six. In Sweden it has already gone down to one to four and they are presently aiming to lower this further to only one to three, which means that no one will earn more than three times the minimum salary.

This process will continue throughout the planet in parallel with work time reduction, so eventually there will be no salary gap at all. And once there is no salary gap, it is obvious that money will be of no more use and at that point it can be removed for good without any problems. It will most probably be around that time that we will all adopt the universal principle that "Every one has the right to receive all that is necessary to live comfortably from birth to death without precondition".

A Distributive Economy

The first step for dismantling our present system of "life sentence of forced labour" lies in a distributive economy, which then removes the necessity of money.

This economic system is based on the principle that that we only produce what people need - no more, no less.

Man's basic needs include:

- Food
- Clothing
- Housing

Society must provide these three elements unconditionally.

This must be done on a world scale rather than simply on a national level since nations, as we know them, will no longer exist.

If all the food, clothing and housing production is taken care of by computers and robots, and provided free to everyone whatever their race, function, religion or sex, then things with intrinsic value will be appreciated for their real value, and things which were simply expensive will crumble away.

For example, artists would be able to paint what they wish without having to worry about whether it will sell well or not, and instead, can offer them to friends who would really appreciate having them as opposed to other people buying them as an investment or for snobbish interest.

As soon as an invention is considered interesting, however futile it may be, it can be automatically produced and distributed to everyone who wants one. Thus the criteria of commercial viability no longer blocks creativity.

And what about collector's items? Well, the twenty-first century will not have collector's items, except human genius. Everything will be easily reproducible. Whether it be caviar, champagne, diamonds, wine, meat, gemstones or perfumes, everything is chemical and can be synthesised in laboratory. Even life, even man, which is basically a molecule of DNA containing its personality within its genetic code, is reproducible.

Work and Prostitution

"For centuries, forced labour has been breaking our bones, bruising our flesh and hammering our nerves: for centuries hunger has been torturing our guts and hallucinating our brains! O laziness, take pity on our long misery! O lazybones, mother of the arts and noble virtues, be the comforter of our anxiety!"
Paul LAFARGUE

Both the labourers, slaving eight hours a day behind their machines and the employees, who spend the same amount of time blackening paper with ink, look down on prostitutes, and yet there is not much difference between all of them.

The prostitute rents out the use of her body a few minutes a day for money, while the labourer and salary man rent out theirs for eight hours a day to their boss. And so does the engineer, who in fact sells both the use of his body and his mind, for money. The truth is that all who work in exchange for a salary are prostituting themselves somehow.

I knew a young woman, well educated and with a postgraduate university degree who was prostituting herself in the Champs Elysees in Paris and her reasoning went as follows: "I have a heap of diplomas, and the jobs they entitle me to work at will allow me to earn just enough to live on teaching philosophy and Nietzsche to future greengrocers without any time to myself or any time to fulfil my passion of writing. But by prostituting my body one or two hours a day, I can earn an enormous amount of money and have the time to devote myself to my books and my philosophy during the rest of the day. Between the choice of prostituting my mind or my body, I didn't hesitate one moment..."

Here is a reasoning that one cannot argue with. Unfortunately, all the rest of us life-prostitute-workers are not as lucky to have a body as beautiful as hers, or even as lucid a mind. That is why we must unite and demand that a Geniocratic government be implemented so that the geniuses will replace mental and physical prostitutes with machines and computers, and thus remove the necessity of money and prostitution.

The Workers Of Tomorrow: Electronic Or Biological Robots

"We would no longer need slaves
if tools could move by themselves."
ARISTOTLE

In the next few years, the collaboration of electronics, cybernetics, computers and biology will allow the creation of robots which can do all our work faster and more precisely than humans.

Already the new generation of computers are far superior to humans in the domain of information storage and data analysis.

The field of computer-aided instruction is fast expanding and already there are programs that train medical students, for example, by symptoms, getting the students to make a diagnosis, then comment on their replies just like a real teacher. It would be no problem to connect this computer to a series of sensors for measuring temperature, heart rate, blood pressure, even blood and urine analysis, which could give a patient a full medical examination entirely automatically without the need of any human presence.

The problem of communication has also been solved since there are some programs recently available which instead of writing on a screen, can synthesise the human voice and communicate their information verbally just like a human. Conversely, equipped with a voice analyser, this machine can "listen" to information spoken to it and therefore answer, opening up interactive possibilities such as asking, "Does it hurt when I press you here?", or "Please relax", when it measures high muscular tension in the patient. In fact it could even deliver this request in a more relaxing voice than many human doctors whose vocal chords are often stressed and tense themselves.

As we can see, the utility of robots is far more sophisticated and far-reaching than the construction of cars on an assembly line. And we are not talking science fiction, this is happening right now today. As usual, fact surpasses fiction by far. Everything that humans do, machines can do better and faster, and I mean everything.

This even applies to art and creation that for a long time was believed to be an exclusively human ability. In fact, there are programs that can compose and even play their own music. Everyone is familiar with synthesisers, which are used more and more often in popular music. There are now sequencer-samplers that are basically computerised synthesisers that can reproduce all the sounds of any musical instrument including the human voice. It can be programmed to play a piece from Bach or

Beethoven with far more precision than any symphony orchestra in the world. Imagine an orchestra of one hundred violins. Never will all these human violin players be able to hit the string with the bow at exactly the same time. There will always be a time lag of a few tenths of a second between the most precocious to the slowest, and a few hundredths of a second between each musician. The computer on the other hand can be programmed to get all violins to start together to a millionth of a second, far better than even the best human conductor can hope to achieve.

And if you think that it is the little time lag or minute human hesitation that gives the orchestra or conductor its own character, then this time lag can be programmed in so that the computer can give an identical character.

Another advantage of the computerised synthesiser is that it can produce much purer sounds than the archaic acoustic instruments which are dependent on the conditions and natural acoustics of the room in which they are played. This is particularly obvious when we have to record the sound of acoustic instruments through microphones and then through amplifiers whereas with the synthesiser, the electronic signal can be directly recorded in its pure form without the quality being lost by any acoustic defects of the room in which it is being recorded.

Thus as Jean-Claude Risset says, who is composer and head of research at the C.N.R.S: "There is no limit to the precision and virtuosity of the computer, which can execute difficult musical pieces and complex rhythms with an exactitude inaccessible to human performers. Some composers prefer to use the computer rather than human performers." [2]

What is possible in the realm of sound is equally feasible with colours, shapes, perfumes and tastes.

When an artist reproduces the curved line of a hip, she is just drawing one ideal line out of an infinite number of possibilities. The computer can do that too. In fact it can even be programmed to include the "mistakes" which give some painters their own style, such as Modigliani's long necks or Buffet's high number of vertical lines. And just as it can reproduce Modigliani's style, so can it be programmed to compose music in Bach's style.

A computer can even discover a style that does not exist yet by checking out all the styles that do exist and inventing one which corresponds to the taste of a particular public.

As professor Arnold Kaufman, of the Institut Polytechnique National de Grenoble says, "The role of the computer in the creative process is just in its infancy and shows great promise" [2]. Even the immediate future is proving that reality is surpassing his predictions.

So if computers can take on so successfully such delicate and subtle specialities as the arts, then it is easy to see how they can take care of all our basic needs such as food, energy and goods production without the slightest problem.

An important step in this process where all production is automated will be the creation of these computers and robots. This could take a lot of time and energy, unless we design computers capable of completing their own production themselves. Rather like a human body that builds itself according to the instructions contained in the genetic code of its first cell and builds its own eyes and arms etc, so can the central computer be given a complete plan to enable it to build the extensors and sensors of each model it makes.

It could even be possible to include data in the computer's program which enables it to reproduce and create other central computers which themselves can also reproduce, just as humans can create other humans from the programs in their genitals. So rather than conservation of the species, for these auto-reproducing computers, it will be "conservation of the model".

Though the use of metal robots will in no way impair their efficiency in the area of food, energy and goods production, for robot work requiring close proximity to humans, such as domestic work within our homes, machines with a more harmonious texture would be required. Right now, we can easily conceive of "intelligent houses" which clean themselves automatically, and respond to all the needs of its inhabitants, including food, hygiene and entertainment. These houses would be able to prepare meals according to the vocal instructions of the house owner, fill the bath at the right temperature and level and switch the TV on to the requested channel, but much more likely is that we would rather choose to be looked after by autonomous robot servants of human appearance.

This is where biology comes in.

Humans will find contact with metallic entities to be lacking in "warmth" and so will create biological robots, that is to say robots made from living matter and programmed to do what we ask of them.

There will certainly be some people who will object saying that we have no right to create intelligent living slaves. But computers are also intelligent living entities ... Does the fact that the new ones are made from synthetic biological matter rather than electronic matter change the problem?

What is more, slavery means forcing living organisms to work against their will, under threat of the whip or food deprivation. But the creation of biological robots, genetically programmed to work and obey human wishes

means that they cannot conceive of anything else and therefore do this work entirely voluntarily, just as humans eat, drink and sleep entirely voluntarily. Thus there is nothing to liberate them from.

But if we make these biological robots look human, we will need to give them some sort of physical mark so as to be able to tell the difference between them and humans, either something hereditary, or a necklace that they will always wear, or something like a stone encrusted in their forehead.

Like other computers, these biological robots can either be mass-produced so they are immediately usable and incapable of self-reproducing, or they can be programmed to self-reproduce by sexual reproduction or simple division.

And so as to help the anti robot-slavery puritans pass painlessly through the psychological shock, it might help to not give the first few generations of robots too human an appearance. Seeing "slaves" with dog-like heads would probably shock them much less than "slaves" with human-like heads... Nevertheless, it would be much more pleasant to spend time with "slaves" looking like Alain Delon and Brigitte Bardot!

The Elimination Of Money And The Return To Real Values

In our present day society, the value we give someone is often proportional to how much money they have. Whether they are a writer, a painter, an inventor, a musician or a researcher, if they are penniless, nobody is interested in them. We put their financial value before their own personal value, and to reinforce this, we say, "We only lend to the rich". And we do this not only when paying financial loans but also when paying attention to someone. No one is interested in the painter genius exposing his wares in the streets, but when this same painter hangs them up in a famous gallery, the jet set women of the world will have no end of orgasms over them... The same goes for musicians and poets. As far as most of our contemporaries are concerned, the god of money is the only one worth adoring.

I have a friend who is just beginning to be considered as one of today's great painters. He explained to me the process his agent used to get him known the world over so that people were prepared to pay their weight in gold to obtain one of his paintings.

First of all, he managed to convince a famous movie star to buy one of the paintings on the grounds that it would be an extraordinary investment (again, money!). Then, he gave a few paintings as gifts to the most influential journalists of the largest papers, explaining how in a week's time their value would have risen so much they could be sold for a vast profit, and at the same time, he asked them to launch this young prodigy by writing about how the famous star was interested in him. The wheels were set in motion, other papers also followed suit, singing praises about how the paintings were selling like hot-cakes, which led to television, etc., so that finally the agent was able to persuade the moguls of finance to buy the "few remaining paintings" before their price rose too much and sold them the paintings he had bought back from the journalists, who were only too happy to oblige. The few hundred remaining ones that the agent had kept in reserve sold fast and with their own momentum, gained value by themselves until everyone wanted one of the famous works of art, which the media was comparing to Picasso's. But in the meantime, my friend saw none of this and just earned a fixed salary from the agent, just enough to live on, in return for producing a certain number of paintings per year for a three year contract. Obviously it was better than starving under the bridges of Montmartre.

This illustrates how the process of creating fame and artistic reputation is not based for one moment on the emotion created by a piece of art, but is solely founded on money and profit. And my friend, who shall remain

anonymous, is perfectly aware of the monstrosity of this system and continues to provide the twenty five paintings stipulated in his contract to his exploiting agent, even though he runs them off in one weekend in a completely artificial style not of his own choosing, so that the rest of the year he can paint the things he really likes, which he keeps for himself. When his contract is over, he will exhibit his real works of art, but this just shows what indirect and obscure ways we must go for genius to be recognised.

When we finally live in a moneyless society, then can painters, musicians, inventors and researchers do what they really love, and the only people who will be lucky enough to have an original painting from the artists of the time, will not be the people whose only merit is to have a big fat bank account, but will be the people who feel the depth of what the artist is trying to express. Their warmth and emotion will be so strong that the artist will finally give it to them through friendship. That is when things will be appreciated for their real values. No longer will we try to blind the gallery with a collection paid for with a King's ransom. Those able to build up a collection will not have been able to do it because they had loads of money, but because they were the ones who appreciated and understood the artists most and gave them the most warmth, friendship and impartial encouragement. The religion of personal value will replace the religion of money. And artists will have their own followings made up of fans and admirers who are there because the art fills them with joy and enthusiasm as does the thought of living alongside them and being the first to see their creations take shape.

What a lot of things we will have to learn, especially for those of us who only know how to have, and have never tried to just be.

And when money will have disappeared completely, then will we understand why it was written, "the last will be first".

The Most Dangerous Sect Of All: The Army

Tomorrow's society must be a non-violent one where people can fulfil themselves in a culture of tolerance so that everyone has the right to be different in every way, including religion, sexuality, and political orientation, etc.

No more religious, sexual, political or ethnic prejudice. We must stop behaving like primitives and stop being afraid of others who are or have chosen to be different.

A sect is just the religion of others.

Perversion is just the sensuality of others.

This is what we must be aware of to become more tolerant.

If someone is christian, they must not forget that only two thousand years ago they themselves would have been considered a member of a dangerous sect and even thrown to the lions. Thus, they have no right to accuse the new religions of today as being sects, especially when they give meaning to the life of so many young people.

If my neighbour starts proclaiming that his belly button is the centre of the world, and that this belief helps thousands of people, then these thousands of people should be free to build him a golden throne if it pleases them, especially when they themselves realise and tolerate the fact that not everyone shares their belief.

If someone else's faith bothers you, then it means it is you who are not sure of your own conception of life and the universe.

And the same applies to sexuality. If a man or a woman's natural biological sexual rhythm is three times a day, we cannot accuse them of sexual perversion just because we only need to make love once a week. Everyone has his or her own rhythm.

Perversion is the sensuality of others.

It is a serious lack of tolerance when we begin to think that just because someone has a different religion from our own, then they must have been brainwashed. This is the first step leading to the labour camps of the totalitarian states.

If we cannot accept that someone may freely choose their own religion without questioning their mental health or spiritual balance, then we are falling back into the medieval trappings of the Inquisition. Except this time, torture has been replaced by the more subtle techniques of mental alienation and restriction of choice and responsibility through medical control and internment in psychiatric hospitals. And thus we are returning to the "Gulags" for spiritual and religious "dissidents" in our so-called free countries.

In the USSR, they justified brainwashing and internment as a necessity to solve the so-called "problem" of dissidents who no longer agreed with the political system. Now, some people in non-totalitarian states even dare to suggest the same brainwashing techniques to treat those who no longer agree with the major traditional religions.

People are quick to talk about moral and even physical violence that new religions (usually pejoratively referred to as sects) supposedly subject their new adepts to. But nobody ever mentions the largest institution of brainwashing and physical and moral violence that has ever existed, that is to say, the military service.

What is the young conscript subjected to?

First of all, a major depersonalisation through various physical modifications (haircut, uniform clothing etc.).

Then when his own personality has been repressed, he is told how he should behave and new behaviour patterns are imprinted through physical exercises designed to establish automatic reflex behaviour, such as marching, saluting and reacting violently to the approach of a stranger.

Meanwhile, any opportunity to think for himself and remember his old self is prevented through a never-ending series of trivial tasks, very little rest, insufficient nourishment and bad quality food (low in protein so making the brain more sensitive to discipline). Moral violence, unfair punishments, lack of choice and continual physical harassment against which he can do nothing as those above him who are instigating it are "always right", all serve to reinforce the brainwashing process.

If we are to talk about brainwashing, then we must not forget to mention the biggest den of this iniquity, the military service. We must see it for what it really is, an establishment of hyper-conditioning where everything is organised so that the young conscripts have nothing to think or worry about and can just devote themselves to automatically obeying orders without thinking about what they are doing so as to make robots of them, robots who will automatically kill anyone anywhere when given the order. That is the basis of this brainwashing process. In fact, they will even go so far as to release bombs on cities containing several million inhabitants. Right now there are young people all over the world who have been so deeply conditioned by the military, that they would not hesitate one moment to pull the trigger and kill millions of innocent people just because they were given the order.

That is where you can find real brainwashing, not in "sects".

The process for conditioning the young people employed by the military is simple and eloquent:

- 1) Depersonalisation
- 2) Behavioural imprinting
- 3) Control and maintenance of required personality.

It is quite amazing to see how many young people let themselves be seduced into the professional army after having been given food and lodging and almost constant repetitive tasks for twelve months during their military service. Their fear of returning back to civilian life shows just how many young people have been conditioned and rendered incapable of doing anything other than obeying orders, let alone thinking for themselves.

A good example are all those veterans from O.A.S. from Indochina, the old legionnaires and the ex American "marines" who were so conditioned that they found it difficult to readapt to civilian life, and instead turned to violence and crime.

A geniocentric government must study this problem so that brainwashing will no longer be organised by society itself.

It is also very revealing that many war criminals such as the old Nazis always try hiding behind the excuse that "they were only obeying orders". Those who tortured the Soviet dissidents would certainly say the same thing to defend themselves if judged, just as those who displayed such violence in Algeria, Indochina and Vietnam, or even those who dropped the bomb on Hiroshima.

They are all basically the same.

The military is the number one enemy of the people because its members are all irresponsible and even proclaim their lack of responsibility at the first opportunity. What is most serious is that they transform young responsible people into assassins, who are ready to carry out the most hideous crimes at the slightest order and who know that when questioned later for their actions, can always hide behind the excuse that they were just following orders.

For a society to be morally clean, it must ensure that everyone in it be acutely aware that they themselves will be held personally responsible for every act of violence they carry out, in any circumstance and that obeying an order implies a responsibility just as large as for the one giving it.

When an assassin is hired to kill someone, can the assassin be excused on the grounds that he was just obeying orders?

Surely it is not too much to hope for that our society be composed of responsible individuals, whatever their function.

Each person taking part in a firing squad is just as guilty as the person ordering the firing.

Only when everyone is capable of refusing to carry out inhuman acts without hiding behind their uniform or function, can we hope for universal peace.

And in the same way, every judge and jury should be condemnable to exactly the same punishment as they inflicted upon their prisoner when this prisoner is subsequently found to be innocent. This will make those judges and juries who sometimes judge out of intolerance and unfounded "personal conviction" think twice before pronouncing their justice.

How To Reduce The Military To Silence

Imagine if the scientists living after the 1914 war had not given the fruit of their research to the politico-military powers at that time, but instead had pooled them together in a neutral state. By 1935, they would have found themselves with sufficient technology to completely crush conventional armies, which had hardly progressed at all, and the 1939-1945 war would have been avoided. Hitler would not have had the V1 and V2 rockets and the U.S.A. would not have had the atomic bomb. Only this centre of world peace would have had such technology and could even have decided to use them against the Nazi tyrant before he caused too much damage.

The United Nations with their blue berets is powerless to achieve anything, as it is simply an army for political dissuasion whose equipment is peanuts compared to that of the superpowers.

If on the other hand, scientists, who are the true instigators of technological development, allied for peace, then the above example of 1914-1935 could happen rapidly.

We could just as well have taken the days of steel weapons as an example, where wars were fought with swords, bows and arrows. If the scientists who had developed gunpowder and pistols had got together instead of being manipulated by the politico-military powers, they could have won over and installed peace.

The same can be said of the 1870-1914 period where, if the scientists had got together to exploit their nascent discoveries of automobiles and aviation, they could have avoided the 1914-18 war by reducing its protagonists to silence.

But our biggest concern is the present, which is what will determine humanity's future. Though the armies of today appear to possess incredibly advanced weaponry, if our scientists got together now, they could develop far more sophisticated technology. Within the next ten years, they could make the armies' pride look like kiddie's toys compared to what they develop, giving them the leverage to impose universal peace right down to the last bastions of the recalcitrant politico-military powers.

Since it was the scientists who invented the technology used by the military to make the weapons of today, then they would have no difficulty in inventing ways of neutralising such weapons to render them useless. In fact, they could even create non-violent weapons such as paralysing waves which last just a few hours, time enough for the commandos of the non-violent world army to enter every country and disarm all the stockpiles of nuclear and bacteriological weapons.

Creating A Genetic Identity Card.

"If we wish to prevent the human race from degenerating,
we must take care to encourage unions between the
best specimens and rarefy those between the worst."

PLATO

Selection or degeneration. These are the only two options for all living species, including man.

Either mankind will establish some sort of genetic self-selection or it will degenerate.

Natural selection exists for all animal species, and did so for man before science and medicine short-circuited the process. Nowadays there is no longer any natural selection and man has already started to degenerate. The only way to halt this degeneration is to replace natural selection by artificial selection. This must not be done on living subjects, as the Nazi criminals attempted, but genetically, before the child is conceived.

Prenuptial examinations are already an established process aiming to define the risks of bearing handicapped children. This is good, but not sufficient. What we need is a genetic and chromosomal identity card indicating the characteristics, illnesses, deformations and genetic mutations of their ascendance up to seven generations back.

When someone wishes to have a child with their partner, they can put their genetic cards together and using a computer to compare their respective hereditary, a specialist will be able to inform them about the probability of having a handicapped child.

If the chances were above a certain threshold, then it would be advisable for the couple not to have a child by natural means. Instead they could have one either by artificial insemination of the mothers egg with healthy sperm, or by implantation of a healthy egg, fertilised by the father's sperm.

We have no problem selecting plants and animals, and yet we shrink away completely at the idea of selection for humans. However one day we will have to do it... or degenerate. Slowly, but surely.

Education

"Everyone complains about their memory,
but no one complains about their judgment."
LA ROCHEFOUCAULD.

Under the present mediocratic system, we give exactly the same education to a potential genius as we do to an imbecile. The only outcome of this is that the young geniuses, who can understand in minutes what the others might take days, weeks, months or even years to assimilate, will get bored and put off their studies. But since school syllabuses are designed for the average student, the gifted are simply left to waste themselves on all the useless repetitions necessary for the mediocres, and become totally disinterested.

Here too geniocracy needs to intervene. It must evaluate the intelligence of children of various ages to extract the geniuses and gifted and give them an education suited to their level. They can be tested at five years old when they enter school and at twelve years old when they enter secondary.

If you think about it, it is pretty astounding that more resources are devoted to the education of the mentally handicapped than of the gifted. It reveals how afraid the mediocre people, guardians of mediocrity, are, of people whose intelligence is above average...

In fact, Russia and America have already taken steps to prevent their geniuses being wasted by establishing special schools for the gifted. But unfortunately these schools, though they are already producing fantastic results, are still too rare, and apart from in these above mentioned superpowers, the rest of the world refuses to consider such education for super-brains, under the sterile and meaningless pretext of egalitarianism.

This is an irreparable crime. How many geniuses have thus been held back from using and developing their brains at their own faster pace by this slow mediocre education? Not only will they have been put off studying, but also their brains will have atrophied from lack of challenge.

Another point worth reforming in education is the exaggerated importance placed on memory, to the detriment of what really characterises true human intelligence, that is to say imagination.

For many years all these young brains are stuffed full of facts that they have to learn "by heart". And while they are busy learning by heart, their memory is certainly developing, but not their intelligence. Any old computer can accumulate knowledge, but the human brain should be trained to imagine, not to memorise.

In some Chinese schools the students are already taking "open book exams". That is to say they can refer to their books and notes in order to answer the examiner's questions. This trains their ability to make a synthesis of the information, which is much more useful than simply memorising it.

In the days of the quill, how many children had their learning time wasted by plume fanatics who would spend all the time insisting on ways of writing so as not to splash the ink, and yet now everyone uses ball point pens. Nowadays these same fanatics still exist except this time they poison the children's minds with their obsessions on equations. In a world of pocket calculators, who needs them? In fact, these little machines are already allowed in new American schools, as are typewriters. We must allow the same progress to happen everywhere.

The Status Of Women And People In Developing Countries

Geniocracy is concerned with human beings, not gender, so at first sight, devoting a whole chapter to the subject of women's status could be construed as a form of sexism in itself. But since misogyny as a phenomenon is still so widespread, I feel it is important to take issue with it.

One might be tempted to say that a genocratic government should be 50% male and 50% female, but that would be wrong because gender is irrelevant, the only important factor being intelligence. While men strut about flaunting their muscular superiority, a rather irrelevant characteristic as far as our civilisation is concerned, in the really useful domain of intelligence, women might even have the slight edge. Only time will tell when the tests are developed, and even if one day the World Government is 75% or even 100% female, so long as they really are more intelligent than average, I would consider this to be truly just. However, where we have to be really careful is in ensuring that psychologists of both sexes develop the tests, so the tests are really "asexual".

The same applies to people in developing countries. At first, we might be tempted to design special tests adapted to what some people would consider to be less sophisticated cultures. However, that would be a mistake, since as mentioned before, the only criteria is intelligence. Even worse would be to shelter these peoples from civilisation in order to conserve their true identity.

Like all living organisms, ethnic minorities, and especially groups who are well behind our own civilisation, will have to either adapt or die, unless they want to be conserved in their primitive state in these terrible human zoos known as reservations.

India and Biafra sending out mercy missions to reduce human suffering and starvation in the French Massive Central region or New York might seem like a ridiculous idea, but that it does not happen is proof enough that western civilisation is better at solving these problems. And it is no coincidence that countries based on this civilisation are now rich, while developing countries are using it as a model.

Allowing certain ethnic minorities to continue perpetrating their barbaric customs is a crime against women, even if done on the pretext of respecting their traditions. French television recently showed a tribe that still considers women to be unclean and inferior. They allow them only the worst placed houses and the worst food and forbid them to enter the men's section. If we know of a tribe practicing slavery, we would try to put an end to it immediately, wherever they might be on earth, but since the only victims of this segregation are women, we turn a blind eye. And to top it all, we support it out of "respect for these tribes' customs". This is intolerable! No one on earth has the right to practice such sexual discrimination and we have the right to put an end to it wherever it is hiding... and that includes western civilisation, of course!

As the poet once said, "Women are man's future," and I am sure that whoever said it was right because the violent world bequeathed to us today is the fruit of a succession of almost exclusively male governments. Perhaps it is a sign from above that just when men are getting ready to blow everything up, women are starting to have their say. Thus, we could translate the poet's phrase into "Women are humanity's future".

What is certain is that a woman would never have given the order to drop the bomb on Hiroshima, nor sent the V1s onto London, nor ordered the fabrication of bacterial weapons. Women have a greater respect for life, maybe because they give birth to it, maybe because they are not brought up in an environment that glorifies strength, but the results speak for themselves. The women's demonstrations in Northern Ireland provide evidence that they will be one of the principle levers in establishing universal peace.

Demography

If throughout the world, undesired children were never conceived, the problem of overpopulation would be solved to a large extent.

THE VICE PRESIDENT OF THE POPULATION COUNCIL

The days of, "Go forth and multiply," are over. There is no room left! Thankfully, for the first time in history, man has the means to curb his population growth.

There are still the irresponsible few who continue to complain because the French people, among others, have understood how important lowering the birth rate is for happiness and, indeed, survival. They are justifying their cause with the classic example of, "Our neighbouring country is multiplying so fast that one day it will out-number us and therefore constitutes a threat". What they don't realise is that if countries continue to compete economically, (and this competition rather than co-operation is something we must strive to avoid) the ones most likely to do best will be the least populated for the simple reason that they will have fewer mouths to feed while robotisation will make up for lost labour.

1976 was a historic occasion for France, because for the first time in all its history, its population stopped increasing and even decreased slightly.

We need to encourage the world's youth to have fewer children, despite the argument fed to them that if they do, there will not be enough young to feed the old. That is untrue! The world of automation approaches fast and the parents of today are building a world where their children will no longer have to work to feed them.

Also, women need to start making themselves heard and stop allowing themselves to be exploited by pill pushers who are growing fat at their expense. A vaccine has recently been designed to replace the contraceptive pill and which lasts from one to three years without the negative side effects. The catch is that the pharmaceutical laboratories have decided to reserve it solely for developing countries since the vaccine's costs are relatively minor, whereas the conventional pill is a gold mine of profit for them, by virtue of its daily use! We must not stand for such a situation where financial interests deprive women of such an essential discovery, simply because it has the disadvantage of being too cheap!!

Justice

There is another area where Geniocracy must be respected, that of justice. How can we accept that one man judges another without being sure that the judge is more intelligent? Is it conceivable that a genius be judged by fools? And yet that is what is happening right now and unfortunately has always been so.

Only those able to vote should have the right to judge petty crime, and for major crimes, the juries should be selected from among those eligible, that is to say the pool of geniuses.

As for the sentences, the punishments are more like revenge than a practical way to prevent crime. However, one cannot cure criminals by putting them in prison, this only hardens or makes them bitter. Instead, there are scientific means to heal people who became guilty of violence.

Doctor Heinz Lehman from McGill University discovered a chemical naturally existing in the brain that normally suppresses excess aggression and thus reduces violence. It would be much more reasonable to condemn violent criminals to a treatment with this drug, which, contrary to prison, will really have a positive effect on them.

In fact, it would be even more preferable to prevent criminality rather than intervene after the act is done, and maybe one could envisage measuring the chemical level of aggression among adolescents and correct it with a dose of the anti-aggression chemical before the lack of it pushes them unwittingly to violence.

Some might call this brainwashing, but is that not precisely what a society is aiming to do by imprisoning its criminals for ten to twenty years? Is our society not trying to modify their criminality and change their assassin personality, that is to say perform a long and painful brainwashing that in the end proves useless? A chemical treatment, the effects of which can be regularly monitored, would be notably less barbarous than years rotting away in a cell.

Adolescent Martyrs

I am not talking about abused children, at least not exclusively. The point is to ensure that everyone be already developed and fulfilled by the time they reach their eighteenth birthday when they are allowed to vote. And for this, they need to have experienced intimacy for at least four years before that. In other words, from the age of fourteen, adolescents have the right to a sexual, political and religious life independent from their parents.

So we must recognise that adolescents have the right to their own sexual lives, a freedom enabled by today's contraceptives, and remove the laws that criminalise sexual activity between someone over eighteen years old and someone under.

We must also allow adolescents to consult gynaecologists alone, for free and without needing their parents consent. They must also be free to use a contraceptive if they so choose.

We must also allow adolescents to participate in any religious or political organisation without their parent's consent.

We must also prohibit all forms of corporal punishment, whether from parents or educators, on those over fourteen..

We must also recognise that adolescents have the right to choose their own physical appearance, that is to say they must be free to choose their own clothes or hairstyle, etc.

We must also establish communities where adolescents who feel uncomfortable at home can come and live without parental authorisation.

We must allow adolescents to chose which parent they wish to live with if their parents get divorced.

We must recognise the right for adolescents to choose whether they wish to go to boarding school or not.

We must stop using report cards for adolescents.

The Creation Of Centres Of Development

We must establish centres of development of the mind and body in all the regions and main cities around the world so that everyone can awaken their full potential.

Those whose development had been blocked by their environment, such as within their family, would be able to discover their full potential at these centres, enabling some to become electors and others to become eligible when they pass the test seven years later.

Under the guidance of specialists, psychologists, sexologists and philosophers, people will be able to progress along the path of self-discovery by removing false ideas and opening their minds to Infinity using various meditation techniques.

The main cause of psychological impairment lies in sexual inhibition and should be given priority, as should sensuality.

Having set the wheels in motion to removing the need for money, human beings can then establish a society where they can enjoy their sexuality freely and without the slightest complex.

These centres could be the key to totally eliminating prostitution. Both men and women could meet freely at such centres and enjoy sexual relations of reciprocal consent without any strings attached other than the pleasure given to each other. Psychologists and sexologists could help those who have the most problems in discovering their own tastes and to find partners with the same tastes.

It would even be desirable that sex education be taught here, which incidentally teachers at school are either avoiding giving or giving very badly because of their own shame and inhibition of their own sexuality. In these centres, specialists can teach not only the more "cold" facts of "how it works" but also a warm and sensual education so that they learn how to enjoy it and get pleasure, which is much more important and fulfilling.

This sensual education can be first taught as theory, and then for those who desire it, can become practical where, in the context of adolescents having the rights to enjoy their own sexual lives freely and independently, they can choose consenting partners, or if they wish, learn under the supervision of specialists with all the guarantees and advantages that these bring for both physical and psychological development. In this way, almost all violent or plain ignorant acts that have completely and irreversibly traumatised so many young women and young people can be almost fully eradicated. This would also eliminate the huge number of unwanted pregnancies that exists today, which either end up as abortions or worse, completely wastes the young girl's youth through such a premature family burden. Finally one of the scourges of our times will be almost completely removed and that is the development of sexually transmitted diseases, which are caused largely by the fact that around 80% of young men have their first sexual experience with a prostitute.

Modern contraception can allow young people to stay healthy while discovering the joys of sex without the slightest risk and with partners freely chosen from their own circles rather than from the sordid world of prostitution.

Back To Nature, Thanks To Science

Some people think they have to refuse science to go back to nature and get back their freedom and communication with the natural elements.. Well, that is a mistake!

In the beginning, humans had to fight against the hostilities of nature to survive. That is all they were concerned with every moment of the day and every day of their lives. It took them hours to make even the simplest of tools for hunting or fishing, and for agriculture, even longer.

Then the industrial age arrived and humans had to spend their time in factories or offices where, though far removed from nature, for the first time they were able to have a couple of hours each day, and even months per year where they did not have to concentrate purely on survival. Every day chores were lightened, thanks to the use of household inventions. Instead of women spending three hours a week on their hands and knees scrubbing the washing clean in cold water, now all we have to do is just put some powder in a machine and press the button. To refuse science and progress also means refusing the benefits it has brought us and returning back to our hands and knees.

And if some men still feel nostalgic for old times, it is because they never had to scrub the washing themselves..... And if some women want to go back, it is because they don't know what it was really like. For them, it is the country, their little goat and potatoes in the garden and their little country cottage that they only go to on weekends. But when we refuse science and progress, little goats have to be milked every morning, at the crack of dawn, by hand, cut their straw for winter, still by hand and dig up the potatoes, still by hand, after having cut the wood to keep warm, sown your clothes to wear, etc.. leaving not one minute to read, write, paint, go to the cinema, or do anything entertaining and fulfilling.

No, instead of wanting to turn back, we should continue on the road of scientific progress which will eventually allow humanity to return back to nature, not to be dominated by it but instead to enjoy it without the disadvantages of having to scrape out a living.

When work will be completely automated and the need for money removed, then can humans return to nature and live amongst it without needing to do anything other than simply communing with it and fulfilling themselves in harmony with the elements.

And then those who wish to breed goats and plant potatoes can do so freely, not because they have to feed their children, but simply because they get fulfilment from it.

For The Creation Of A World Language

One of the most important elements needed for establishing a true union of every people on earth is the creation of a world language. Not a universal language because the world is not the universe, but a world language.

There have already been a few attempts to establish such a language such as Esperanto, but unfortunately they have all been rooted in Greek and Latin and so are totally unacceptable for Asians, who represent over half of humanity. What do the Chinese and Japanese care about Latin roots?

No, the only realistic solution for creating a true world language acceptable by every people of the planet is to create a one hundred percent new language whose learning disadvantages no one. That is to say, it should not be rooted in any of today's languages, which means it must be totally new.

We must bring together the top linguistic specialists as soon as possible so they can create this new world language with their computers, which every human will speak tomorrow.

This language must be taught as a first language at school to all the children in the world as well as their mother tongue, or regional dialect, which is still necessary to preserve the richness of their regional culture.

At the same time, national anthems would be abolished and a huge competition could be mounted amongst all the artists of the world to compose a world anthem, which then should be played at all public events until a planetary consciousness becomes solidly established in everyone's minds.

The same could be done for flags, national ones being abolished; a world competition could find the best design for a world flag, the flag of humanity. This world flag too can be hoisted above all public buildings or events, perhaps even accompanied by the regional flag.

The Distribution Of Scientific Knowledge

"A strange biped accumulating the properties of being able to reproduce without needing any males like the flea, to fertilise the female at a distance like some sea molluscs, to change sex like the xiphophores fish, to divide itself like the earth worm, to replace missing parts like the triton, to develop out of its maternal body like the kangaroo and to hibernate like the hedgehog."

JEAN ROSTAND

(Definition of the new man, capable of mastering biology *homo-biologicus*)

Imagine if you told someone on the street how we will soon be able to create living organisms in our laboratories, and build talking computers that can talk, listen, compose music and reproduce by themselves, and that we will soon be able to live indefinitely by recreating a person after death through the cloning of one of their cells. They would think that what you were saying was completely crazy and that you needed to take a holiday! And yet, all this is either already happening now, or is on the point of doing so and many eminent and down to earth scientists are working full time on these projects.

So why is there such a big difference between the man in the street and present scientific reality? It is because sufficient scientific education does not exist for the man on the street to understand. How is it possible that in our day and age religious programs have longer airtime than scientific documentaries? It's not surprising that so many obscurantist and guilt-inducing sects are popping up so often. Instead, every time a religious program is aired, say on Sunday morning, another scientific documentary program with an atheistic slant should have equal air-time where it can explain, for example, that scientists are working on the creation of life in their laboratories at this moment. Thus, it can rebalance the exclusivity that religion claims to have, that only an immaterial god can create life. Similarly, every time that a religiously inspired film is shown, a program with a panel of atheist scientists should also be broadcast as a sort of ideological right to reply.

Education should also provide larger access time to scientific teaching right from primary school. We send our kids to catechism, but we do nothing to inspire them with all the fantastic revelations of modern biology or computer technology.

Children, whose minds are still sensitive and highly impressionable, are being subjected to this systematic religious indoctrination both by their parents directly and by specialised organisations. It is important that we protect them from this by providing as much scientific education as there is religious doctrine, and so re-establish a balanced outlook in their brains, as they are still too young to do it by themselves.

Religious freedom for fully responsible individuals is an essential thing, but institutionalised conditioning, be it tacit or explicit, cannot be tolerated. There is so much religious conditioning of children in ordinary schools anyway that we can understand how inappropriate religious schools are, and must therefore be abolished.

How can we justify teaching children that they will go to heaven if they pray hard enough when we know it takes a rocket to go to the moon? And if parents insist on teaching such things, then school must counterbalance this by explaining that not only can we travel to the moon, but that also there are many different religions on earth, each believing different things, and that no one can claim that one is better than the rest, especially since there are plenty of people who don't believe in any religion and who are very happy like that.

For example, it should be explained to them that what were thought to be "miracles" could easily be explained rationally with today's or tomorrow's science. If it is possible to impress a primitive person with something as simple as a torch, then it is just as easy to impress so called "civilised" people with more sophisticated technology such as laser beams and three dimensional projections.

Every miracle described by traditional religions can and should be explained according to our present scientific understanding so that it then becomes obvious that for primitive people of say two thousand years ago, any visitor coming from a more advanced civilisation with their flying machines would be taken for "gods" arriving in their chariots of fire. Any three dimensional projection would be taken as an "apparition", anyone arriving from the sky in their space vehicle would be thought of as an "angel" and the process we now call cloning where a dead organism can be recreated from one of its cells would be seen as a miraculous "resurrection", etc.

This is not about preventing children from believing in something, it's about providing them with the means to choose their own beliefs by themselves. For them to choose for themselves, we must protect them from traditional and customary, unilateral conditioning. A deep faith freely chosen is beautiful, but a totalitarian indoctrination is abhorrent.

Liberty And The Respect Of Freedom

Two thousand years ago we dealt with those whose ideas disturbed the norm with crucifixion, four hundred years ago we burned them, but nowadays we have given the torturer a white coat instead of the hammer, nails and stake. Now, we lock them up in a psychiatric institution. What was then done in the name of religion and morality is now perpetrated under the guise of mental health. The manipulation of science to maintain public control has taken over from that of dogma. We no longer coerce "Calvinists" into "forced conversions", instead it is "forced normalisations". As you read these lines, many will think about Soviet dissidents, but I need not look so far. The distant howling of the wolf does not prevent me from hearing the hissing of the snake at my feet...

Today in 1977, in so-called "democratic" countries such as France, anyone can be held in a psychiatric hospital. It is up to them to prove they are not mad, which is no easy task at the best of times, impossible at worst, when faced with a panel of psychiatrists who can be both judge and jury.

In fact, all mayors can presently detain anyone in their district in the local psychiatric hospital for an examination whom they deem liable to threaten public order. Imagine the case of someone who rather than threatening public order, is simply a contender to this mayor's post. The mayor could easily have him sectioned to the hospital and because the innocent victim would be so angry at the whole procedure, he would certainly be judged as dangerous by the psychiatrists and detained there for a length of time. As well as ruining his political career, the mental trauma would be irreversible.

And this can happen independent of the justice system, without the need for any tribunal and without the victim having done anything wrong!

This is exactly what happened in the U.S.S.R., except that it has been developed into a fine art to the extent that it is a daily occurrence. But the same can happen in France tomorrow. We must take preventative measures before it develops, otherwise if we leave it too late, such an act will itself be considered subversive and therefore in need of psychiatric treatment.

How can we act before it is too late?

First we must ensure that nobody has the right to request that another person be committed to an institution without the latter having done anything wrong.

Next we must ensure that before anyone can be interned in a psychiatric hospital, there must be a public judgement giving the person the means to defend their actions and in particular, allowing him to choose a "defence lawyer psychiatrist" who will demonstrate to the psychiatric tribunal that the person on trial may be original (which can be a quality) but not physically dangerous to society. Only physical actions that endanger other people should be prevented. No idea must ever be stifled, even on the pretext that it is morally

dangerous, because this will inevitably lead to the modern inquisition and dissident witch-hunts.

This tribunal should be composed of one prosecuting psychiatrist, three psychiatrist judges and even possibly a jury of eligibles, that is to say from the pool of geniuses.

Just as with any trial, if the patient is judged to deserve internment, then he can request to be tried by another tribunal, and in the meantime until this second hearing, can be interned only if he has committed a reprehensible act.

Furthermore, during treatment, the lawyer can assist the patient concerning therapies, general progress and eventual request for release. This will be an added guarantee against possible attempts at depersonalisation. Furthermore, the support that the patient feels from the fact that someone impartial is helping them get out of the establishment as soon as possible, will act as an important factor for accelerating their healing. This avoids the problem where the patient's release depends on the whims of a psychiatrist with whom the patient cannot build any sympathy towards.

To depersonalise violence is desirable but to depersonalise someone who thinks differently is a criminal act, whether this process be done with time, in prison, chemically, surgically or by any other means.

The tendency of intolerance towards any thought different from that of the majority is extremely dangerous and is on the increase in France, which especially lacks respect for the freedom of thought and expression. It is very revealing that the French Federation of Athleticism refused to renew the license of a champion such as Guy Drut, just because he expressed novel ideas after his victory at the Olympic games. That is plain and simple fascism, where an athlete is prevented from practising his sport just because those controlling the sport do not like what he said. Basically, they considered his non-conformism as insurgent. What is serious is that a national organism uses such means of repression, and repression of the worst kind, repression of thought. And worse is that no one reacts, no one stands up against it in a country that tells the rest of the world how much it respects freedom of thought. Such people are totally unworthy of holding such positions and should not wield power any longer. Such indifference to intolerance and fascism makes accomplices of those who don't react, accomplices to the same intolerance that might turn on them one day. It starts in sports federations and finishes in concentration camps.

The Normalisation Of Public Opinion: A Huge Danger

The biggest threat to freedom, hanging like a shadow over our heads, is television. If used wisely on the other hand, it can be one of the most precious tools for bringing together the peoples of the world and creating a real planetary consciousness where everyone can immediately sense and feel concerned with everything happening all round the globe. One could even describe it as a sort of central nervous system of humanity.

But what is more dangerous is that it can also be used to propagate false or distorted information rearranged to influence the people's reactions.

Though true journalists should be increasingly more impartial and just give the basic information, given the increasing number of people their information touches today, instead, the style of presentation is becoming more and more subjective with TV hosts tainting the information with their own opinions on everything shown.

Though it is a good thing that opinion-magazines exist which the public can choose to read or not, depending on their own tastes and political affiliations, on the other hand it is inadmissible that on national news channels, which are in theory supposed to be objective, we have no choice but to listen to the opinion of people who are totally unqualified, and who put a slant on every subject. Of course, they cleverly skirt around politically incorrect topics, knowing they will never get away with it, but on any other subject, whose importance might indirectly be enormous, they freely vent their own completely biased opinion and value system. Of course this upsets those who don't agree with them and strokes those who do, but more serious is the way it "feeds" the majority who had never thought about this subject for themselves, and who from now on will base their opinion on what "the guy on TV" told them to think!

This problem, where public opinion becomes normalised, is potentially very serious since it can become a normalisation of thought orchestrated by the state. The solution would be to ensure that television shows only present pure impartial information, without the slightest taint of opinion, then followed by two specialists, one showing the negative aspects of the particular event, and the other showing the positive ones, both totally impartially.

The public can then make up their own minds, given a balanced set of information, without being conditioned by unilateral and often stupid or obscurantist opinions.

Thus, every piece of information would be presented by one neutral journalist, and then commented by one "prosecutor" and one for the "defence". In this way, one would hope to never again hear the more worrying than stupid phrase of "what should we think of....". Instead it would be replaced more positively by "what can I think about". In fact, there should be no "SHOULD think", only "CAN think" because that allows us to think what we wish. When such phrases of obligation are pronounced every day on the TV or in the press, then freedom of thought is in danger and yet no one reacts. But it is time to think about it now.

The big problem is that from the moment that one believes one "should" think in a certain way, and then one can then consider that those who do not think in that way should do so, and if they don't, they are then dissidents.

The Golden Age

The increasing gap in knowledge between scientists and the everyday "man in the street" means that most people have no idea of the amazing wonders, which, in the next few years will completely revolutionise our lives.

When one talks about life being created in a laboratory, most people laugh because they think it is either impossible, or will only happen after a few more centuries. And yet right now, dozens of laboratories are hard at work on the project with the goal of achieving it within the next ten years, that is to say tomorrow.

What will be our world of tomorrow? In fact, things are going so fast, accelerating all the time, that it would be more precise to say our world of tomorrow morning, or even this evening. This is what we shall try and look at together, bearing in mind that any predictions will certainly be overtaken by reality.

First of all, Earth could truly become a paradise, because we will be able to control the weather. We will be able to make it rain at will, and therefore only "switch" it on at night so as not to bother the populace. Then, since work will be entirely automated, there will be no reason to live in cold and inhospitable places. Therefore there will be a residential zone in the countries where the weather is warm and pleasant, an agricultural zone in countries where the weather is temperate and an industrial zone in the countries where the weather is unpleasant.

The human life span will rapidly increase until it levels out at one hundred and thirty years of age, and then a bit later will increase to around seven hundred. Finally, immortality will be achieved where those who choose to can be recreated after their death from the DNA information contained in their cells using a process known as cloning that we are already doing with vegetables and some small animals.

The different peoples of the earth will get on perfectly because they will have the same government, the same means of production and the same language.

Entertainment will include a sort of cinema using all the five senses, that is to say, not only sound and vision as we are used to today, but also the sense of smell, taste and touch. This will be achieved by transmitting the sensations directly to the brain using particular waves, the information of which will all be stored on one tape.

Biological robots will be produced in large quantities and every person will have several for their own personal service.

Learning will be done chemically and we will be able to absorb in minutes what now takes dozens of years of painful slog at school.

Every disease will be eradicated thanks to new medicine based on molecular biology.

We will be able to choose "a la carte" if we wish, our children's personality according to our own particular taste or the needs of society.

Every human being will be able to spend their time developing their "inner selves" and becoming in harmony with Infinity, which we are all part of.

Important Reminder

It is most important to bear in mind that all the propositions made in this book are just ideas, and it will be up to the geniuses themselves to propose and put into practice their own reforms aimed at making the earth a world of happiness, justice and fulfilment for all people, without prejudice as to race, religion, culture or level of intelligence, in the context of a World Geniocracy placing the geniuses at the service of humanity.

Attempting to dictate to the geniuses what they should do would be an act contrary to Geniocracy itself. The author of the ideas in this book hopes to be considered capable of being part of the counsel of creatives, whose role would be precisely to submit new ideas to the wise judgment of the World College of Geniocracy.

III

The Creation Of A World Geniocratic Government

A CALL TO THE GENIUSES OF THE EARTH

You can ignore politics as much as you wish,
but it will not ignore you.
Ch. DE MONTALEMBERT

Scientists, philosophers and artists from all over the world, you who have always been exploited and betrayed by the political and economic powers, who transformed your inventions into deadly weapons and your art into propaganda for their ideologies, it is time to unite!

Abandon the states that are exploiting you and forcing you to work in research projects which don't interest you. Abandon these oppressive states and unite to found an organism that will commercialise the fruit of your research, your work and your inventions to profit no one else but yourself!

Abandon the structures that are watching you, spying on you and checking on you, waiting to transform your equations into destructive weapons and your calculations into apocalyptic missiles!

Come to Geneva, meet other scientists like yourselves before returning temporarily to your respective countries to save up enough money so that you can associate and move in together to this universal centre of peace, the embryonic form of the World Geniocratic Government.

Rise above national borders, politics and military divisions. Don't waste your voice on deaf ears, as do ecological groups with their unheeded warnings. Take direct action instead and create this World Government.

Many globalists and federalists make the mistake of trying to create world unity by working within the pre-existing "state nation" structure. But that won't work because these state structures are governed by people who do not want to lose their positions as state governors. Those in power have vested financial interests in the world remaining divided and will never give up their positions and allow change, preferring instead to keep the status quo under the false pretext of "**non interference**" in the internal affairs of a sovereign state. Those attempting world unity this way will never succeed because the politicians will never give up the money and prestige that comes with their positions. In fact, and this has happened already, they would prefer to orchestrate conflicts to make us think that we need them on both sides of the border to "defend the country" and therefore justify their own salaries in the eyes of the population (at least to what's left of it...).

We must go above their heads! Are we that naive that we think that people living off the present structures will collaborate to destroy the hand that feeds them? Those in power right now are not so intelligent, but not so stupid when it comes to their purses!

No, all this is too sordid. We must rise above all this politico-economic hustle and without even asking them, directly create a World Government, composed of that which they rely on the most; researchers and geniuses.

We must take these warmongering "nation states" by the jugular, and you, the geniuses of the earth are their lifeblood. Be aware of your power and strength and escape together and unite together to create an organism that will at long last look after the interests of humanity rather than those of just a privileged few who are holding the reins.

And you my fellow artists, creators of art, the outcasts of our civilisation, wake up! Just because you were not considered economically viable, you were neglected. How can you tolerate this any longer? Just think how many millions of young philosophers, painters, musicians, architects, interested in literature, psychology or theatre have been left to die of hunger or who have been forced to forget about their art and take up math's or live from some sort of manual labour job, thus depriving humanity of the fruit of their creativity.

How many Mozarts, Van Goghs, Preverts or Nietzsches died at the bottom of a mine or after having spent all their lives behind a production line instead of doing what they were born to do, that is to say "create". But it was not economically viable so....

Human happiness, living in a world of colour, harmony, shapes and words, is not considered a viable proposition! Some countries allot 50% of the budget to the military and yet 0.01% for art and culture. No comment needed.

What sort of world is this where Caesar, Napoleon and Hitler can command thousands of times more money than their contemporaries Plato, Beethoven and LeCorbusier.

$E = MC^2$ = Hiroshima. Einstein was left crying with regret that he had not destroyed his calculations before it was used to kill millions. Scientists have just pierced the secret of DNA by synthesising a human gene in the U.S.A. and are looking forward to the possibility of creating human life in the laboratory. Meanwhile, the military is rubbing its hands looking forward to the number of soldiers that they can create or to the deadly viruses that they can insert in their bombs.

That's enough! Refuse the deal, but don't do as Einstein did, who quit when it was too late. Stop your work right now and destroy your formulas if you have to, you can always start them up again in the World Geniocratic Governmental research centre later on, where you can be sure that no military interest will penetrate to steal them. Take away their toys! If we had left it up to the military, they would still using swords and arrows... but no, scientists came along and invented gunpowder. Fireworks are wonderful, but the military turned them into cannons. You invented the combustion engine and they turned them into war tanks, you invented the airplane and they made bombers of them. You invented vaccines and they made biological weapons. THAT'S ENOUGH. WAKE UP AND SAY NO.

They are there, looking over your shoulder, you can't see them but they are searching through your reports. They are not intelligent enough to invent, but they know how to use you. You discover the philosophers' stone for them and they put it in their sling. They give you everything, a job, a salary, a title, a medal, everything as long as you continue to make them new toys.

That is the whole point of their national institutes of science, just to keep you alive and producing. As for you, you get great satisfaction from your research and your progress, innocently widening the bounds of present day knowledge. But you don't realise that they are watching everything. Like beady-eyed hyenas, they're waiting for a morsel of knowledge to fall from the table before jumping on it and using it to kill thousands of innocent people before you even have time to realise what has happened.

Abandon them! Instead unite and protect yourselves with the requisite guarantees so that it will never happen again.

Whether you are from Moscow, New York or Beijing, you are all scientists. You have one passion and that is knowledge and understanding, you have one goal, and that is to help humanity progress and ensure a better future. Therefore, don't let the politicians and their military guard dogs steal your work and use it for their own ends.

Never forget the words of our mentor Einstein: "If only I had known," he said. Well now you know!

Even if you might reply that they have already taken plenty of knowledge and accumulated enormous quantities of weapons, don't give up. You can now work on ways to render these weapons harmless, even if it means finding the antidote to your own inventions! But whatever you do, please take control of your own knowledge, and that of humanity while you are at it.

Unite within the provisional World Geniocratic Government until the definite one is created...

The World Geniocratic Government: The World's Brain

Humanity is like a large body with the geniuses being the neurons. Grouping all the geniuses of art, science, engineering and philosophy, etc., together under the World Geniocratic Government makes it the brain of humanity.

It therefore becomes important to build a very sophisticated nuclear shelter under the centre so that if a world conflict were to erupt before the installation of Geniocracy, then all the genius members of this provisional government can be protected and so be in a position to rebuild civilisation instead of having to undergo thousands of years of slow scientific evolution again.

Action Plan For The World Geniocratic Government

SHORT TERM GOALS (three months to one year)

1. Installation of a permanent world centre sheltering and sustaining geniuses of all kinds, scientists, inventors, philosophers and artists. This will comprise the first World Geniocratic Government (W.G.G.), and will set up an association to fund itself through the commercialisation of its pacific inventions and creations.
2. Installation of a school, which will discern and encourage the development of gifted children and geniuses.
3. Installation of a leisure and personal development centre.
4. Creation of a W.G.G office in every country.
5. Publication of a newsletter for geniocrats around the world.
6. Presentation of geniocratic candidates at the elections in all democratic countries.

MEDIUM TERM GOALS (one to three years)

1. Creation of a permanent village where residents can fulfil themselves according to the precepts described in this book (or by the geniuses of the W.G.G.). For example, they could use robots and automation to reduce work to a minimum, thus everyone would only need work just a minimum amount of time, say a couple of weeks labour per year, as a sort of civil service. This would be sufficient to provide everything for everybody; there would be a distributive economy with no need for money or any military service.
2. Democratic election of the Geniocratic party into office in at least one country that will then become the world centre of the W.G.G.

LONG TERM GOALS (three to seven years)

1. Suppression of all violent and deadly weapons existing on earth either removed voluntarily by those wielding them, or by dissuasion by or through the use of far more sophisticated absolute and non-violent weapons developed by the W.G.G. leading to the W.G.G. taking the reins of world government.
2. Removal of all frontiers and the creation of a World Geniocratic Government composed of representatives from every region defined democratically.

Financial Base For The World Geniocratic Government

Every genius, scientist, inventor, artist, etc, wishing to found the World Geniocratic Government and every citizen of the world wishing to contribute to its creation should subscribe 10% of their revenue to the W.G.G. as a sort of world tax for creating this government. In exchange, they will be able to

- Send their children to the specialised schools capable of discerning and developing gifted children and geniuses,
- Spend their holidays and leisure time in the centres of personal development,
- Live whenever they wish in one of the villages based on distributive economy and geniocratic management,
- Receive a World Geniocratic Government passport,
- Receive the international newsletter for geniocrats.

Help Create The First World Geniocratic Movement

Contact us at www.geniocracy.net

We will need to create an organisation in every country that will be able to present candidates at their next elections. You can be the pioneers of this system, the goal of which is to save humanity, without being leftist or rightist, but above the party haggling, above the disunity, above of it all, there where resides intelligence.

We are counting on you to found the first Geniocratic office of your country, or to implant the first local or regional delegation.

Do you think that the genius should be given the chance to govern? If so, put pen to paper and let us know.

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Official Internet Addresses Concerning The Raelian Movement

www.rael.org
www.clonaid.com
www.subversions.com

To subscribe to Rael Science, send a blank email to
rael-science-select-subscribe@egroups.com

FROM THE SAME AUTHOR:

The Message Given By Extra-Terrestrials

Humanity's Origins and our Future Explained

All life on Earth, including human beings, was originally created scientifically in laboratory by the Elohim, an advanced people from space, using a perfect mastery of genetic engineering and DNA synthesis. Traces of their work can be found in the Bible, which is the oldest atheist book in the world, since the word "Elohim", which appears in the original Hebrew version, means "those who came from the sky".

The Elohim entrusted Rael with the mission of propagating this revolutionary revelation and building an Embassy where they will officially return very soon, along with the Great Prophets of Old that they had sent, such as Jesus, Moses, Buddha and Mohammed, who are being kept alive on their planet thanks to cloning, the secret of eternal life.

Let's Welcome The Extra-Terrestrials

Detailed answers to the many questions thrown up by his extraordinary initial revelations

Yes To Human Cloning

Today's new cloning technology is the first step in the quest for immortality or eternal life. What past religions used to promise only after death in a mythical paradise will soon be a scientific reality on Earth – this is Rael's challenging conclusion in an incisive and wide-ranging review of how science is about to revolutionize all our lives. With rare vision, Rael sketches details of an amazing future in which our nascent technology will revolutionize and transform the world. Nano-technology, will make agriculture and heavy industry redundant, super-artificial intelligence will quickly outstrip human intelligence – and eternal life will be possible in a computer without the need for any biological body!

These developments, are not 22nd-century science fiction. All this will happen in the next twenty years – and this book's purpose is to prepare us for an unimaginably beautiful world turned paradise, where nobody will ever need to work again!

The Maitreya

In Asia, RAEL is the Maitreya, the long awaited Buddha from the west who, for the last 30 years has brought happiness to thousands of people.

This book contains a few extracts of his wonderful teaching, designed to help us to let go of our fears and guilt inherited from our judeo-christian-muslim education. Rael brings us a new spirituality based on a scientific understanding of the brain and consciousness. His mission is to help humanity step into the golden age, which we will be able to build thanks to the new technologies, to keep our balance through meditation and replace the culture of "Having", which presently dominates our world with a new culture of "Being".

Sensual Meditation

To open our minds to the future and realize our true potential, we must learn to awaken our bodies to the pleasure of all our senses.

By helping us to enjoy sounds colours, tastes, perfumes and caresses more intensely, by developing in us the ability to question and remove the contradictions, the hypocrisies, the taboos and mind-numbing illusions of our culture, this gift of Sensual Meditation from the Elohim to humanity, allows us to achieve a harmony with the infinite nature of all things, the ecstasy of being and the cosmic orgasm of consciousness.

Sensual Meditation – CDs

The six guided meditations from the book Sensual Meditation are available in a set of three CDs

Narration of the book - CDs

The Message Given By Extra-Terrestrials also exists as a fully narrated recording in 6 CDs

The above books and CDs can be ordered directly from:

www.rael.org

If you would like to participate in the Festivals and Seminars given by Rael in your area, please contact the Raelian Movement of your country or check out www.rael.org for the most up-to-date list of addresses, email addresses, further details and online applications.

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Let the Genius have his say! Power to the imagination! These are some phrases that we have heard quite a lot of in the last couple of years. The author of this book proposes how to really put these slogans into practice by creating a world government made up of geniuses elected democratically, or rather elected geniocratically which means by the more intelligent, as the only way to get us out of this mess that the mediocrity (mediocre, which from the Greek means average) of our random democracy has got us into. It is this mediocrity that means that the voice of an Einstein or a Descartes is worth no more than the dimmest of the mentally handicapped. Since the proportion of mentally handicapped in the population is equal to the proportion of geniuses, and the number of people of low intelligence is equal to those of high intelligence, it follows that the slice of the population who sway the balance during elections are those of medium intelligence, that is to say those of mediocre intelligence to use the etymology of the word.

Now that we can measure intelligence more precisely, it is easy enough to evaluate everyone's level and allow the right to vote to only those who are 10% above average and allow eligibility to only those who are 50% above average. That is GENIOCRACY. A form of democracy since it is the basic intelligence which counts and not the number of diplomas accumulated, but a selective democracy which doesn't discriminate on the basis of social status or culture of origin, but only takes into account their ability to imagine, basic « common sense » as it is called.

Isn't it the least of things to wish that those who govern us are really more intelligent than average?